

Last Sunday after the Epiphany
February 15, 2026



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, Rector

“Manifest on mountain height, shining in resplendent light,
where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
Cross and Easter Day attest: God in man made manifest.”

-Hymn 135, vs. 4, The Hymnal 1982

Welcome, and God's peace be to you all, especially to any guests worshipping with us at St. Matthew's today. We are so glad that you are here with us! During Epiphanytide, we have celebrated that the true Light was born among us in the person of Jesus and is continually being revealed to a world desperately in need of light to push back the darkness. Today, we take a turn- the events on the mount of transfiguration reveal the splendor of the glorified Christ and beckon us towards our work of keeping a holy Lent.

Please know you are always completely welcome here for everything we do- our fellowship, our mission and outreach activities, our weekday services, and our regular Sunday worship at 10am. We hope and pray you will find this to be one of your spiritual homes. Please do not hesitate to let us know what your needs are, so that we may continue to welcome you into our community. All our contact information is listed in this bulletin.

Our Worship follows the Episcopal tradition using the 1979 Book of Common Prayer and the Hymnal 1982, both of which you will find in the pew racks. We create a comprehensive bulletin for each service with the intention of making it easier to follow along and participate; if you need any assistance, please do not hesitate to ask someone near you. **You will need your Hymnal to sing the hymns and service music- both are intended to be sung by everyone!**

All are welcome at the Lord's Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. **Intinction (dipping the wafer in the chalice) is not permitted.** Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Blessings and love to you on this holy day and always- Mother Dina

Last Sunday after the Epiphany Holy Eucharist, Rite II, 10:00AM

(Directions to stand, kneel, etc., in our services should always be considered an invitation. If you find any of these to be challenging, please worship in whatever pose may work for you, knowing you are fully in God's presence.)

The Ringing of the Bells

We ring the sacristy bells five minutes before each service to invite us into a respectful silence that settles our souls for this time of Spirit-filled worship.

THE WORD OF GOD

Prelude Music “O Light of Light, Love given birth” Cary Ratclif

Processional Hymn #427, The Hymnal 1982
“When morning gilds the skies”

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The people and Celebrant say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise #135, The Hymnal 1982
“Songs of thankfulness and praise”

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

O God, who before the passion of your only begotten Son revealed

his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen**

The Lessons *The people sit.*

A Reading from the Book of Exodus: Exodus 24:12-18

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

People **Thanks be to God.**

Psalm 99 *Said in unison.*

1 The LORD is King;

let the people tremble; *

he is enthroned upon the cherubim;

let the earth shake.

2 The LORD is great in Zion; *

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *

he is the Holy One.

- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

A Reading from 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People **Thanks be to God.**

“Christ upon the mountain peak”

The Gospel: Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

Mother Dina

A time of silence after the homily is held for reflection.

The Nicene Creed *all stand and say together*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came

down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II

BCP 385

I ask your prayers for God's people throughout the world; For ++Sean, our Presiding Bishop; for +Audrey and +Kevin, our Bishops; and for all bishops and other ministers; for this gathering; and for all ministers and people. Today in our Susquehanna Convocation Cycle of Prayer we pray for Saint Paul's, Bloomsburg. In our Diocesan/Anglican Cycle of Prayer, we pray for Nativity Cathedral, Bethlehem; Calvary Chapel, Beartown; Transfiguration, Blue Ridge Summit. For the Diocese of Kajo Keji, we pray for St. James Longira Parish. *Silence.*

I ask your prayers for peace; for goodwill among nations, especially President Donald Trump, our Governor Josh Shapiro, our Senator Lynda Schlegel Culver, our State Representative Mike Stender, and our Mayor Josh Broschious; and for the well-being of all people. Pray for justice and peace. *Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble. *Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God. *Silence.*

I ask your prayers for Mother Dina and family, Father Fred and family, Frances, Angela, Tanya, Weston, Mike, the Sterner family, Dawson, Erika, Nancy, Becky, Easton, Ariella, Ereda, Junior, and Brendaly, AmberLynn, Daya, Arabella, Derick, Noelle, Dean, Fred, Tatum, Carol, Mary, Cyn, Karen, Sandy, Suzy, Robert, Dean, Sharon, Andy, Charlie, Max, Melissa, and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice, and their co-workers, all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also, please pray for all serving in our military, especially **Ann, and Jayden**, law enforcement, and first responders. I ask your prayers for all the departed, especially for Charolette, Bill (Gubby), Alex, and Jason.

Pray for those who have died. *Silence.*

I ask your thanksgivings either silently or aloud. *Silence.*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence.*
The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor. **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Celebrant says to the people
The peace of the Lord be always with you.
People **And also with you.**
We greet one another in the name of the Lord.

Offertory Hymn “O wondrous type” #137, The Hymnal 1982

The Presentation of the Offerings #380, vs. 3, The Hymnal 1982

THE HOLY COMMUNION

Eucharistic Prayer D BCP 367 (S-120, The Hymnal 1982)

Celebrant *People*
The Lord be with you. And also with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you

unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

The Sanctus

S-129, The Hymnal 1982

“Holy, holy, holy Lord, God of power and might”

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ.

Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with **St. Matthew** and all the saints who have found favor

with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**



Setting: Copyright © Church Publishing Inc.

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Fraction Anthem

#333, The Hymnal 1982

"Now the silence, now the peace"

The Celebrant says

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

#328, The Hymnal 1982

"Draw nigh, and take the body of the Lord"

and

"Shine, Jesus, shine"

Graham Kendrick

Shine, Jesus, Shine

Capo 2: (G) (C) (G) (D) (G)

A D A E A

1 Lord, the light of your love is shin - ing, in the
 2 Lord, I come to your awe - some pres - ence, from the
 3 As we gaze on your king - ly bright-ness, so our

(C) (G) (D) (C) (D)

D A E D E

midst of the dark - ness, shin - ing; Je - sus, Light of the
 shad - ows in - to your ra - diance; by the blood I may
 fac - es dis - play your like - ness; ev - er chang - ing from

(Bm7) (Em7) (C) (D) (Bm7)

C#m7 F#m7 D E C#m7

World, shine up - on us; set us free by the truth you now
 en - ter your bright-ness. Search me; try me; con - sume all my
 glo - ry to glo - ry, mir - rored here may our lives tell your

(Em7) (F) (Dsus)(D) (F) (Dsus)(D)

F#m7 G Esus E G Esus E

bring us. Shine on me; shine on me.
 dark - ness. Shine on me; shine on me.
 sto - ry. Shine on me; shine on me.

Refrain (G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)

A E F#m D A Bm7 D E7 D E

Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.

(G) (D) (Em) (C) (G) (Am) (Am/G) (F) (D7sus) (D7)
 A E F#m D A Bm Bm/A G E7sus E7

Blaze, Spir - it, blaze; set our hearts on fire.

(G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
 A E F#m D A Bm7 D E7 D E

Flow, riv - er, flow; flood the na - tions with grace and mer - cy.

(G) (D) (Em) (C) (G) (Am) (D7) (G)
 A E F#m D A Bm E7 A

Send forth your word, Lord, and let there be light.

Prayer for Spiritual Communion *All pray together*

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 366

The Celebrant says Let us pray.

Celebrant and People Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Epiphany Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your

pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only- Begotten One at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Recessional Hymn #618, The Hymnal 1982
“Ye watchers and ye holy ones”

The Dismissal *The Celebrant dismisses the People*

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude Music “Alleluia! Sing to Jesus!” #450, The Hymnal 1982

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*

Patrick Ishler, *Director of Music Ministry*; St. Matthew’s Choir

Fran Zartman, *Flute*; Mary Ann Loftus, *Thurifer*

Roy Casey and Dana Kelly, *Eucharistic Ministers*

David Hollabaugh, *SubDeacon*; Anissa DeCapria- Sanduta, *Lector*

AmberLynn Kuczynski, Danny & Jacob Renn, *Worship Assistants*

Barry Treon, *Greeter and Usher*



PARISH NOTES for February 15, 2026

COLE ALLEN DIAPER PANTRY: The next Diaper Pantry will be Saturday, Mar. 7th, 2026 from 10:00 - 11:30 a.m. We’re in need of volunteers to distribute diapers. Please contact Connie Kistler at kistinpa@ptd.net. Monetary donations are very much welcomed, please give in an envelope labeled “Diaper Pantry.” **Donations of diaper wipes,**

pull-ups, and sizes 5 and 6 are so appreciated and urgently needed- We covered 79 baby bottoms in February!

HIS DISCIPLES FOOD PANTRY: Is the last Saturday of each month. Please contact John Blanchard, 570-286-5415, leave message to volunteer. Donations of canned soups, cereals, and canned fruit are welcome. **We fed 26 families in January!** The next Food Pantry will be held Saturday, February 28, from 9:00-11:00 a.m. **Any donations are greatly appreciated!**

CARLA'S OFFICE HOURS: Office hours are for next week: Monday, 10:00AM to 2:00PM; **OFF Tuesday;** Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.

MOTHER DINA'S OFFICE HOURS: Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time to plan a conversation, pastoral visit, or to share any other need you may have. **I love hearing from you!**

ALTAR SERVERS: St. Matthew's is always looking to include new altar servers of all ages for the ministries of: **Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.** Please contact Mother Dina if interested in participating in these or ANY of our other ministries!

CHOIR REHEARSAL: Rehearsals will continue to be Thursday evenings at 5:30pm. All are welcome to join us - **NO MUSICAL EXPERIENCE NECESSARY!**

COFFEE HOUR VOLUNTEERS: Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

Feb. 15th- Tina M.

Feb. 22nd- Anissa

YOGA CLASSES: Yoga classes will be held in the Social Hall every Thursday at 7:00PM. \$5.00 per class.

WEEKDAY SERVICE: Our week-day service of Holy Eucharist will be held on Wednesdays at Noon. All are welcome!

COMPLINE SERVICE: Please join us for these evening services on Wednesdays, 8:00PM, in the Church, on Zoom, or Facebook live. David Hollabaugh will be officiating. Zoom link is listed here:

<https://us05web.zoom.us/j/88684946715?pwd=xvTfSYXhJjn6ce8ANK1pqbbG6ANEeX.1#success>

<p>PRAYERS OF THE PEOPLE: Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.</p>
<p>FRIENDLY REMINDER: If you are purging your closets/attics/garage or cellar to make space for your Christmas goodies, please remember that our March 7th Indoor Yard Sale/Soup and Bake Sale (<u>a joint event with our Scouts</u>), 9AM-2PM, will take those items! Items may be left in the Parish (Social) Hall.</p>
<p>ADULT BIBLE STUDY: Adult Bible Study starts at 9:00AM on Feb. 15th. Any questions, please contact Nathan Blanchard.</p>
<p>PANCAKE DINNER: “All You Can Eat,” Tuesday, Feb. 17th, 2026; 4:00PM - 6:30PM, FREE WILL OFFERING - Proceeds go to Episcopal Relief Fund.</p>
<p>ASH WEDNESDAY SERVICES: On Feb. 18th, services will be held at Noon and again at 7:00PM. We’ll also be doing Ashes to Go- please let Mother Dina know if you’d like to help with this!</p>
<p>LENTEN WEDNESDAYS: Lenten Wednesdays starts February 25th, 6:00PM, Social Hall. Details to follow.</p>
<p>MONTHLY MORNING BREAKFAST: The monthly morning breakfast will be held on Mar. 1st, Social Hall, at 9:00AM-10:00AM.</p>
<p>YARD/BAKE/SOUP SALE: We will be holding our annual Yard/Bake/Soup Sale with our Scouts on Mar. 7th, 9:00AM-2:00PM</p>
<p>UP-COMING MONTHLY EVENTS: Details to follow closer to the time of the events. Please visit our website for more information</p> <p>Sun., Feb. 15th: Adult Bible Study, 9AM</p> <p>Tues., Feb. 17th: Pancake Dinner, Free Will Offering, 4:00PM-6:30PM</p> <p>Weds., Feb. 18th: Ash Wednesday, Imposition of Ashes and Holy Eucharist, Noon and 7pm. Ashes to Go, details to follow.</p> <p>Wed., Feb. 25th: Weekday Eucharist, Noon</p> <p>Wed., Feb. 25th: Lenten Wednesday including Compline, 6:00PM, Social</p> <p>Sun., Mar. 1st: Monthly breakfast, Social Hall, 9:00AM-10:00AM</p> <p>Wed., Mar. 4th: Weekday Eucharist, Noon</p> <p>Wed., Mar. 4th: Lenten Wednesday including Compline, 6:00PM, Social</p> <p>Sat., Mar. 7th: Yard Sale/Bake Sale/Soup Sale, 9:00AM-2:00PM</p> <p>Sat., Mar. 14th: Chicken meat pie, pre-order only. Details to follow soon.</p>

VESTRY MEMBERS: Fran Zartman, *Senior Warden*; Mary Ann Loftus, *Clerk of the Vestry*; Nate Blanchard; Anissa DeCapria-Sanduta, Ric Haines, Carter Ishler, Dana Kelly; Pete Kistler, Tina McGee, Matthew Strauser. **SEXTON:** Sharon Baney

DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.

You may now donate to Saint Matthew’s Episcopal Church “online” at the link listed: <https://diosusquehanna.org/donate/>

Or you may continue to mail your contributions to:

St. Matthew’s Episcopal Church
32 N. Front St., Sunbury, PA 17801

stmatthewsunbury@gmail.com (office email)

reverenddina@gmail.com (Mother Dina’s email)

Please visit us at stmatthew-episcopal.org and follow us on

Facebook: [St. Matthew’s Episcopal Church](#)

To connect with our livestreamed services, please go to our

YouTube channel: @St.MatthewsEpiscopalChurchSunB

*All printed and performed music and lyrics are used with permission under our license agreements: Riteseries, copyright 2025 Church Publishing; One License #A-741634. All Rights Reserved.

*St. Matthew’s is part of the Diocese of the Susquehanna;
The Rt. Rev. Audrey C. Scanlan, Bishop Diocesan;
The Rt. Rev. Kevin Nichols, Assistant Bishop.*

~~~~~

