

# Second Sunday in Lent

March 1, 2026

The  
Season  
of  
Lent



St. Matthew's Episcopal Church

32 N. Front St.

Sunbury, PA 17801

570-286-7002

The Reverend Dina Carter Ishler, *Rector*

*"Bring us again with penitent hearts and steadfast faith  
to embrace and hold fast the unchangeable truth of thy Word,  
Jesus Christ thy Son." (From today's Collect)*

## The Season of Lent, 2026

On the Sundays in Lent, you will notice a difference in how we come together as God's people to worship God. We begin our service with the Penitential Order (BCP, p.319), which shifts our Confession and Absolution to the beginning of our service and with this shift, our awareness of our dependence on God and our longing for God's grace.

Our music in Lent may have a quieter tone and we are even more intentional about holding spaces of silence. We will be using Rite 1 for much of this season. Our crosses are veiled, and a dark purple is the liturgical color. "Alleluia", which is sung throughout most of our church year and offered in the dismissal during the season of Easter, is absent- we will bring it back joyfully for the first Eucharist of Easter!

Lent is a season for quieting our minds and souls so that we may listen to that small, still voice of God and respond with a renewed heart. Remembering that God alone is the source of wholeness and goodness in our lives, we join Christ in his struggle against evil and death, so that we may also join him in the victory that destroys all death.

All are welcome at the Lord's Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. **Intinction (dipping the wafer in the chalice) is not permitted.** Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Together, we will keep a holy Lent and prepare our souls for the glory and joy that is ours as an Easter people when we will proclaim "The Lord is Risen indeed! Alleluia!"

*Blessings and love- Mother Dina*

**Second Sunday in Lent**  
**Holy Eucharist, Rite I, 10:00AM**

*\*It is important to us that you consider directions to stand, kneel, etc., in our services as an invitation. If you find any of these to be physically challenging, please worship in whatever pose may work for you, knowing you are fully in God's presence.)*

**The Ringing of the Bells**

*We ring the sacristy bells five minutes before each service to invite us into a respectful silence that settles our souls for this time of Spirit-filled worship.*

**THE WORD OF GOD**

**Prelude**

**“Bless the Lord”**

**J. Berthier**

**Processional Hymn**

**#401, The Hymnal 1982**

**“The God of Abraham praise”**

*The people standing, the Celebrant says*

Bless the Lord who forgiveth all our sins.

*People* **His mercy endureth forever.**

*The Celebrant continues* Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*Silence is kept. Then all say together*

**Almighty and most merciful father,**

**we have erred and strayed from thy ways like lost sheep,**

**we have followed too much the devices and desires of our own**

**hearts, we have offended against thy holy laws, we have left**

**undone those things which we ought to have done,**

**and we have done those things which we ought not to have done.**

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

**The Kyrie** from An American Folk Song Mass

*Moderato*

Lord, have mer - cy up - on us;

Lord, have mer - cy up - on us;

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us;

Christ, have mer - cy up - on us;

Christ, have mer - cy up - on us.

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## The Collect of the Day

*Officiant* The Lord be with you.

*People* **And with thy Spirit.**

*Officiant* Let us pray.

*The Officiant says the Collect.*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

**The Lessons** *The people sit.*

### A Reading from the Book of Genesis Genesis 12:1-4a

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.  
The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 121 *Said in unison*

1 I lift up my eyes to the hills; \*

from where is my help to come?

2 My help comes from the LORD, \*

the maker of heaven and earth.

3 He will not let your foot be moved \*

and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel \*

shall neither slumber nor sleep;

5 The LORD himself watches over you; \*

the LORD is your shade at your right hand,

6 So that the sun shall not strike you by day, \*  
nor the moon by night.

7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.

8 The LORD shall watch over your going out and  
your coming in, \*  
from this time forth for evermore.

### A Reading from Paul's Letter to the Church at Rome

#### Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

*People* Thanks be to God.

Sequence Hymn

#440, The Hymnal 1982

"Blessed Jesus, at thy word"

**The Gospel: John 3:1-17**

*Then, all standing, the Celebrant reads the Gospel, first saying*  
The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory be to thee, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the

world, but in order that the world might be saved through him.”

The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Homily**

Mother Dina

*A time of silence after the homily is held for reflection.*

**Nicene Creed** *all stand and say together*

BCP 327

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**

*The Priest says*

Let us pray for the whole state of Christ’s Church and the world.

*The Lector says* Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and

grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially ++Sean, our Presiding Bishop; for +Audrey and +Kevin, and Mother Dina, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for our President Donald Trump, our Governor Josh Shapiro, our Senator Lynda Schlegel Culver, our State Representative Mike Stender, and our Mayor Josh Broschious, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Mother Dina and family, Father Fred and family, Frances, Angela, Tanya, Weston, Mike, the Sterner family, Dawson, Erika, Nancy, Becky, Easton, Ariella, Ereda, Junior, and Brendaly, AmberLynn, Daya, Arabella, Derick, Noelle, Dean, Fred, Tatum, Carol, Mary, Sandy, Suzy, Owen and family, Charlie, Max, Melissa, Terry, Baby Ruby and family, Steve, and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice, and their co-workers, all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also, please pray for all serving in our military, especially **Ann, and Jayden**, law enforcement, and first responders.



*Celebrant*  
Lift up your hearts. *People*  
We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

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*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

## The Sanctus

S-124, The Hymnal 1982

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his

disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**



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And now, as our Savior Christ hath taught us, we are bold to say: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

BCP 337

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*  
Celebrant Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast.

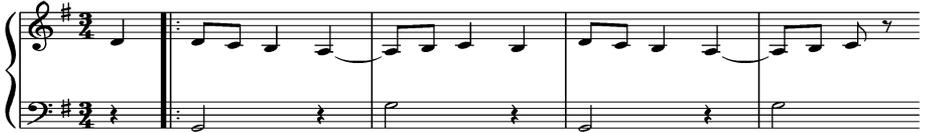
*The people and Celebrant say together*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn      “Bless now”      #142, Voices Found**



C G Bm Em

1 Bless now, O God the jour - ney that all your peo - ple make,  
 2 Bless so - journ - ers and pil - grims who share this wind - ing way—  
 3 Di - vine e - ter - nal lov - er, you meet us on the road.

C G Bb Am

the path thru noise and si - lence, the way of give and take.  
 whose hope burns through out the ter - rors whose love sus - tains the day.  
 We wait for land of prom - ise where milk and hon - ey flow.

D C G Am F

The trail is found in des - ert and winds the moun - tain round,  
 We yearn for ho - ly free - dom, while of - ten we are bound.  
 But wait - ing not for pla - ces— you meet us all a - round.

C G Am Dsus4-3 G

then leads be - side still wa - ters, the road where faith is found.  
 To - geth - er we are seek - ing the road where faith is found.  
 Our cov - e - nant is writ - ten on roads, as faith is found.

1. 2.

3.  
G

found.  
found.  
found.

*Play either keyboard or guitar accompaniment, but not together.*

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Music: Ana Hernández © Ana Hernández. All rights reserved. Used by permission.

“I am the bread of life”

#335, The Hymnal 1982

Prayer for Spiritual Communion *All pray together*

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 339

*The Celebrant says* Let us pray.

*The Celebrant and People say together* Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *The Priest blesses the People*

Recessional Hymn #147, The Hymnal 1982  
“Now let us all with one accord”

The Dismissal *The Priest dismisses the People*  
Let us bless the Lord.  
*People* Thanks be to God.

Postlude “How firm a foundation” The Sacred Harp (1844)

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*  
Patrick Ishler, *Director of Music Ministry*; St. Matthew’s Choir  
Mary Ann Loftus, *Thurifer*; Fran Zartman, *Flute*  
Roy Casey, Dana Kelly, *Eucharistic Ministers*  
*David Hollabaugh, SubDeacon*  
*Amber Kuczynski, Danny and Jacob Renn, Worship Assistants*  
*Anissa DeCapria-Sanduta, Lector*; Barry Treon, *Greeter & Usher*

OUR LENTEN WEDNESDAYS: Join us again this year on Wednesday evenings for fellowship and prayer to mark the holy season of Lent. We’ll gather at 6pm in the Hall to open with prayer, then a light meal, then move to the sanctuary for Stations of the Cross, then end with Compline. Please bring a simple dish to share. Questions- see Nate Blanchard, David Hollabaugh, or Mother Dina.

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**PARISH NOTES FOR THE WEEK OF MARCH 1, 2026**

**COLE ALLEN DIAPER PANTRY:** The next Diaper Pantry will be Saturday, Mar. 7<sup>th</sup>, 2026 from 10:00 - 11:30 a.m. We’re in need of volunteers to distribute diapers. Please contact Connie Kistler at [kistinpa@ptd.net](mailto:kistinpa@ptd.net). Please give any monetary donations in an envelope labeled “Diaper Pantry.” **Donations of diaper wipes, pull-ups, and sizes 5 and 6 are urgently needed- We covered 79 baby bottoms in February!**

**HIS DISCIPLES FOOD PANTRY:** The next Food Pantry will be held Saturday, February 28, from 9:00-11:00 a.m. Please contact

John Blanchard, 570-286-5415 (leave message) to volunteer.  
Donations of canned soups, cereals, and canned fruit are especially welcome, but any donations are greatly appreciated!  
We fed 26 families in January!

**CARLA'S OFFICE HOURS:** Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.  
**MOTHER DINA'S OFFICE HOURS:** Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time to plan a conversation, pastoral visit, or to share any other need you may have. I love hearing from you!

**ALTAR SERVERS:** St. Matthew's is always looking to include new altar servers of all ages for the ministries of: **Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.** Please contact Mother Dina if interested in participating in these or ANY of our other ministries!

**CHOIR REHEARSAL:** Rehearsals will continue to be Thursday evenings at 5:30pm. All are welcome to join us - **NO MUSICAL EXPERIENCE NECESSARY!**

**COFFEE HOUR VOLUNTEERS:** Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

Mar. 1<sup>st</sup>- Lori & Carol                      Mar. 8<sup>th</sup>- Martha Bohner  
Mar. 15<sup>th</sup>- Cheryl M. & Krista S.  
Mar. 22<sup>nd</sup>- Jerry Yagle                      Mar. 29<sup>th</sup>- Matt & David

**YOGA CLASSES:** Yoga classes will be held in the Social Hall every Thursday at 7:00PM. \$5.00 per class.

**PRAYERS OF THE PEOPLE:** Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

**WEEKDAY SERVICE:** Our week-day service of Holy Eucharist will be held on Wednesdays at Noon. All are welcome!

**COMPLINE SERVICE:** Please join us for these evening services on Wednesdays, 8:00PM, in the Church, on Zoom, or Facebook live. David Hollabaugh will be officiating. Zoom link is listed here:

<https://us05web.zoom.us/j/88684946715?pwd=xvTfSYXhJjn6ce8ANK1pqbbG6ANeeX.1#success>

**\*FRIENDLY REMINDER:** If you are purging your closets/attics/garage or cellar, please remember that our March 1st Indoor Yard Sale/Soup and Bake Sale (a joint event with our Scouts) will take those items!

**MONTHLY MORNING BREAKFAST:** The monthly morning breakfast will be held on Mar. 1<sup>st</sup>, Social Hall, 9:00AM-10:00AM.

**INDOOR YARD/SOUP & SANDWICH SALE:** ECW and Scouts are pairing together to hold this Sale on March 7<sup>th</sup>, 9:00AM-2:00PM in the social hall.

**VESTRY MEETING:** The monthly Vestry Meeting will be Tues., Mar. 10<sup>th</sup> at 5:45PM due to Lenten Wednesday services.

**ADULT BIBLE STUDY:** Adult Bible Study starts at 9:00AM on Mar. 15th. Any questions, please contact Nathan Blanchard.

**UP-COMING MONTHLY EVENTS:** Details to follow closer to the time of the events. Please visit our website for more info:

Sun., **Mar. 1<sup>st</sup>:** Monthly breakfast, Social Hall, 9:00AM-10:00AM

Wed., **Mar. 4<sup>th</sup>:** Weekday Eucharist, Noon

Wed., **Mar. 4<sup>th</sup>:** Lenten Wednesday including Compline, 6:00PM.

Sat., **Mar. 7<sup>th</sup>:** Yard Sale/Bake Sale/Soup Sale, 9:00AM-2:00PM

Tues., **Mar. 10<sup>th</sup>:** Vestry, 5:45PM, Social Hall.

Wed., **Mar. 11<sup>th</sup>:** Weekday Eucharist, Noon

Wed., **Mar. 11<sup>th</sup>:** Lenten Wednesday including Compline, 6:00PM,

Fri., **Mar. 15<sup>th</sup>:** Adult Bible Study, 9:00AM

Wed., **Mar. 18<sup>th</sup>:** Weekday Eucharist, Noon

Wed., **Mar. 18<sup>th</sup>:** Lenten Wednesday including Compline, 6:00PM,

Wed., **Mar. 25<sup>th</sup>:** Weekday Eucharist, Noon

Wed., **Mar. 25<sup>th</sup>:** Lenten Wednesday including Compline, 6:00PM,

Fri., **Mar. 27<sup>th</sup>:** Easter Egg Making, Time to be announced

Sat., **Mar. 28<sup>th</sup>:** Easter Egg Making, Time to be announced

Sun., **Mar. 29<sup>th</sup>:** Palm Sunday

**VESTRY MEMBERS:** Fran Zartman, *Senior Warden*; Anissa DeCapria-Sanduta, Matthew Strauser, *Junior Wardens*; Mary Ann Loftus, *Clerk of the Vestry*; Nate Blanchard; Ric Haines, Carter

Ishler, Dana Kelly; Pete Kistler, Tina McGee.

SEXTON: Sharon Baney

**DONATIONS:**

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.

You may now donate to Saint Matthew’s Episcopal Church “online” at the link listed: <https://diosusquehanna.org/donate/>

Or you may continue to mail your contributions to:

St. Matthew’s Episcopal Church  
32 N. Front St., Sunbury, PA 17801

[stmatthewsunbury@gmail.com](mailto:stmatthewsunbury@gmail.com) (office email)

[reverenddina@gmail.com](mailto:reverenddina@gmail.com) (Mother Dina’s email)

Please visit us at [stmatthew-episcopal.org](http://stmatthew-episcopal.org) and follow us on

Facebook: [St. Matthew’s Episcopal Church](https://www.facebook.com/St.MatthewsEpiscopalChurch)

To connect with our livestreamed services, please go to our

YouTube channel: @St.MatthewsEpiscopalChurchSunB

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*The Rt. Rev. Audrey C. Scanlan, Bishop Diocesan;*

*The Rt. Rev. Kevin Nichols, Assistant Bishop.*



***The Cole Allen Diaper Pantry***

