

Third Sunday in Lent
March 3rd, 2024

The
Season
of
Lent



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Priest in Charge*

"Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer."-Psalm 19:14

On the Sundays in Lent, you will notice a difference in how we come together as God's people to worship God. We begin our service with the Penitential Order (BCP, p.319), which shifts our Confession and Absolution to the beginning of our service and with this shift, our awareness of our dependence on God and our longing for God's grace.

Our music in Lent may have a quieter tone and we are even more intentional about holding spaces of silence. We will be using Rite 1 for much of this season. Our crosses are covered, and a dark purple is the liturgical color. The word *Alleluia*, which is sung throughout most of our church year and offered in the dismissal during the season of Easter, is absent- we will bring it back joyfully for the first Eucharist of Easter!

Lent is a season for quieting our minds and souls so that we may listen to that small, still voice of God and respond with a renewed heart. Remembering that God alone is the source of wholeness and goodness in our lives, we join Christ in his struggle against evil and death, so that we may also join him in the victory that destroys all death.

All are welcome at the Lord's Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Together, we will keep a holy Lent and prepare our souls for the glory and joy that is ours as an Easter people when we will proclaim "The Lord is Risen indeed! Alleluia!"

Blessings and love- Mather Dina

Third Sunday in Lent
Holy Eucharist, Rite I, 10:00 am

(Directions to stand, kneel, etc., in our services should always be considered an invitation. If you find any of these to be challenging, please worship in whatever pose may work for you, knowing you are always fully in God's presence.)

The Ringing of the Bells

We ring the sacristy bells five minutes before each service to invite us into the silence and reflection that helps to settle our souls for this time of shared and Spirit-filled worship.

THE WORD OF GOD

Prelude

Processional Hymn

#636, The Hymnal 1982

The people standing, the Celebrant says
Bless the Lord who forgiveth all our sins.
People **His mercy endureth forever.**

The Celebrant continues Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

Silence is kept.

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Kyrie

S-91, The Hymnal 1982

The Collect of the Day

Officiant The Lord be with you.

People **And with thy Spirit.**

Officiant Let us pray.

The Officiant says the Collect.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *The people sit.*

A Reading from the Book of Exodus 20:1-17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to

them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

People **Thanks be to God.**

The Response: Psalm 19 (*Said in unison*) *Caeli enarrant*

**1 The heavens declare the glory of God, *
and the firmament shows his handiwork.**

- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures forever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *

then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

A Reading from Paul's First Letter to the Church at Corinth
1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#440, The Hymnal 1982

The Gospel: John 2:13-22

Then, all standing, the Celebrant reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and

the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

People **Glory to you, O Christ.**

The Sermon

Mother Dina

A time of silence after the sermon is held for reflection.

Nicene Creed *all stand and say together*

BCP 327

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is

worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Priest says

Let us pray for the whole state of Christ's Church and the world.

The Lector says Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially **Bishop Scanlan, Father Fred, and Mother Dina**, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for our President, Joe Biden; our Governor Josh Shapiro, our Mayor, Josh Broscious; and our Senator Lynda Schlegel-Culver, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Mother Dina and family, Father Fred and family, Frances (Fran), Angela, Tanya, Weston, Mike B., Anita, Carole, Nancy S., Richard S., the Sterner family, Dawson, Ellen and family, Erika, Stan R., Nancy R., Carlos K., Frank L., Tammy R., Jessica, June C., Linda S., Alana and Tom, Barbara and family, Faith P., Scott Debo, Pam, Holly, Benji, Becky, Robert, and Sue. Please pray for all healthcare workers, especially Dan D., Kara, Melissa, Janice and their co-workers, all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also, please pray for all serving in our military and law enforcement.

Additional petitions and thanksgivings may be included here.

Today in our Susquehanna Convocation Cycle of Prayer we pray for Christ Memorial Church, Danville. In our Diocesan/Anglican Cycle of Prayer, we pray for St. Mary's Episcopal Church, Waynesboro and The Church of the Province of Uganda.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, **remembering especially Bill, Jesse, Walter H., and Patty**, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good example of **St. Matthew** and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

BCP 332

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

We greet one another in the name of the Lord.

THE HOLY COMMUNION

Offertory Hymn

#685, The Hymnal 1982

Eucharistic Prayer II, Rite 1

BCP 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

The Sanctus

S-114, The Hymnal 1982

The people kneel or stand. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is

my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

BCP 337

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The people and Celebrant say together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

#318, The Hymnal 1982

Post Communion Prayer

BCP 339

After Communion, the Celebrant says Let us pray.

The Celebrant and People say together Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *The Priest blesses the People*

Recessional Hymn

#372, The Hymnal 1982

The Dismissal *The Priest dismisses the People*

Let us bless the Lord.

People Thanks be to God.

Postlude

Serving today's liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*

Patrick Ishler, *Music Minister*, and St. Matthew's Choir

Mary Ann Loftus, *Thurifer*

Roy Casey, *Eucharistic Minister*

Carol Lamparter, *Lector*

Barry Treon, *Greeter and Usher*

OUR LENTEN WEDNESDAYS: Join us again this year on Wednesday evenings for fellowship and prayer to mark the holy season of Lent. We'll gather at 6pm in the Hall to open with prayer, then a light meal, then move to the sanctuary for Stations of the Cross, then end with Compline. Please bring a simple dish to share (if this is not possible, do not worry- we always have more than enough!) and your own place setting. Questions- see Nate Blanchard or Mother Dina.

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PARISH NOTES FOR THE WEEK OF March 3, 2024

**COLE ALLEN DIAPER PANTRY:** The next Diaper Pantry will be Saturday, April 6, 2024 from 10:00 - 11:30 a.m. We're in need of volunteers to distribute diapers, monetary donations (please indicate "diaper pantry", and donations of diaper wipes and pull-ups are greatly appreciated. We covered 62 baby bottoms in February! Please contact Connie Kistler at [kistinpa@ptd.net](mailto:kistinpa@ptd.net) more information.

**HIS DISCIPLES FOOD PANTRY:** The next Food Pantry will be Saturday, March 30, 2024, from 9:00-11:00 a.m. All donations are greatly appreciated, especially canned fruits and vegetables. We

**fed 50 families in February!** Contact John Blanchard, 570-286-5415 (leave message) to volunteer.

**CHURCH SERVICE TIME is 10:00 AM.** Masks are now optional. Please follow any current COVID restrictions.

**CARLA'S OFFICE HOURS:** Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.  
**MOTHER DINA'S OFFICE HOURS:** Wednesdays, 11:30am until 5pm or so. Call, text, or email me any time to plan a conversation, pastoral visit, or to share any other need you may have. I love hearing from you!

**YOUNG PEOPLE'S MINISTRY:** Please prayerfully consider participating in this vital ministry. If interested in guiding our young people in their faith, please contact Mother Dina or Anissa, 570-898-2275.

**ALTAR SERVERS:** St. Matthew's is looking for altar servers of **all ages** for the ministries of: **Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.** Please contact Mother Dina if interested in participating in these or ANY of our other ministries!

**CHOIR REHEARSAL- TIME CHANGE!!** Rehearsals will be Thursday evenings at 5:30pm (at least for Lent.) Thanks to Patrick for his willingness to rehearse and direct the choir in this season.

**COFFEE HOUR VOLUNTEERS:** Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

Mar. 3<sup>rd</sup>- Stephanie

Mar. 10<sup>th</sup>- Dana

Mar. 17<sup>th</sup>- Lori and Carol

Mar. 24<sup>th</sup>- Mary Ann & Mary

Mar. 31<sup>st</sup>- Easter (light-Kistlers)

**YOGA CLASSES:** Yoga classes will be held in the Social Hall every Thursday at 7:00PM. \$5.00 per class.

**PRAYERS OF THE PEOPLE:** Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

**EASTER FLOWER ORDERING:** Deadline to order Easter Flowers will be Mar. 3<sup>rd</sup>. Call Carol Hixson or Mary Ann Loftus.

**EASTER EGG ORDERING:** Forms are available throughout the

Church. Deadline is Mar. 15<sup>th</sup>. Any questions, please ask Martha Bohner.

**EASTER EGG MAKING:** Volunteers needed in making Easter Eggs on Mar. 14<sup>th</sup>, 10:00AM – 6:30PM and on Mar. 15<sup>th</sup>, 9:00AM till finished. All help is appreciated!

**MONTHLY MORNING BREAKFAST:** The monthly morning breakfast will be held on Mar. 3<sup>rd</sup> at 9:00AM.

**CHILDREN'S ACTIVITY SUNDAYS:** Starts at 9:30AM, Mar. 3<sup>rd</sup>. Any questions, please contact Anissa DeCapria.

**SCOUTS EASTER BUNNY BREAKFAST:** Come out and support our Scouts, March 9<sup>th</sup>, 9:00AM-12:00PM, "All You Can Eat" pancakes, sausage or bacon, fruit, and beverages. \$10/ages 13yrs - Adults; \$5/ages 4yrs - 12yrs

**BRASS CLEANING:** Please join in helping with the brass cleaning on March 17<sup>th</sup> after Coffee Hour. All are welcome to help!

**UP-COMING MONTHLY EVENTS:** Details to follow closer to the time of the events. Please visit our website for more information

Sun., Mar. 3<sup>rd</sup>: Monthly Breakfast Hour, 9:00AM

Sun., Mar. 3<sup>rd</sup>: Children's Activity Sunday, 9:30AM

Sun., Mar. 3<sup>rd</sup>: Easter Flower Deadline for ordering

Wed., Mar. 6<sup>th</sup>: Lenten Wednesday, 6:00PM

Sat., Mar. 9<sup>th</sup>: Scouts Easter Bunny Breakfast, 9:00AM-12:00PM

Wed., Mar. 13<sup>th</sup>: Lenten Wednesday, 6:00PM

Thurs., Mar. 14<sup>th</sup>: Easter Egg Making, 10:00AM-6:30PM

Fri., Mar. 15<sup>th</sup>: Easter Egg Making, 9:00AM to finished

Sat., Mar. 16<sup>th</sup>: Confirmation Service with Bishop Scanlan, 11:00AM-5:00PM

Sun., Mar. 17<sup>th</sup>: Adult Bible Study, 9:00AM

Sun., Mar. 17<sup>th</sup>: Brass Cleaning after the service

Wed., Mar. 20<sup>th</sup>: Lenten Wednesday, 6:00PM

Sun., Mar. 24<sup>th</sup>: Palm Sunday service, 10:00AM (gather at 9:50AM in the Hall)

Tues., Mar. 26<sup>th</sup>: Scouts Paint Party, evening, Social Hall

Wed., Mar. 27<sup>th</sup>: Lenten Wednesday, 6:00PM

Thurs., Mar. 28<sup>th</sup>: Maundy Thursday service, 7:00PM

Fri., Mar. 29<sup>th</sup>: Good Friday Service, 7:00PM



Sat., Mar. 30<sup>th</sup>: The Great Vigil of Easter, 7:00PM

Sun., Mar. 31<sup>st</sup>: Easter Service followed by Easter Egg Hunt

### VESTRY MEMBERS

Fran Zartman, *Senior Warden*; Roy Casey, *Junior Warden*; Nathan Blanchard; Martha Bohner; Anissa DeCapria-Sanduta; Dana Kelly; Carol Lamparter; Mary Ann Loftus, Pam Schlegel; Lynda Schlegel-Culver.

Charlie Schlegel *Senior Warden Emeritus*

### DELEGATES TO DIOCESAN CONVENTION 2024

Martha Bohner, Carter Ishler, and Tina McGee (Alternate)

SEXTON Sharon Baney

### DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.

You can now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diocesecpa.org/stewardship>

Or you may continue to mail your contributions to:

St. Matthew's Episcopal Church

32 N. Front St.

Sunbury, PA 17801

[stmatthewsunbury@gmail.com](mailto:stmatthewsunbury@gmail.com) (office email)

[reverenddina@gmail.com](mailto:reverenddina@gmail.com) (Mother Dina's email)

Please visit us at [stmatthew-episcopal.org](http://stmatthew-episcopal.org) and follow us on Facebook- St. Matthew's Episcopal Church

*St. Matthew's is a parish in the Episcopal Diocese of Central Pennsylvania; The Rt. Rev. Audrey C. Scanlan, Bishop.*