

Fourth Sunday in Lent
March 15th, 2026

The
Season
of
Lent



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

*"One thing I do know, that though I was blind, now I see."
-John 9:25*

The Season of Lent, 2026

On the Sundays in Lent, you will notice a difference in how we come together as God’s people to worship God. We begin our service with the Penitential Order (BCP, p.319), which shifts our Confession and Absolution to the beginning of our service and with this shift, our awareness of our dependence on God and our longing for God’s grace. Lent is a season for quieting our minds and souls so that we may listen to that small, still voice of God and respond with a renewed heart. Remembering that God alone is the source of wholeness and goodness in our lives, we join Christ in his struggle against evil and death, so that we may also join him in the victory that destroys all death.

This fourth Sunday in Lent is known as “Laetare Sunday”- “laetare” is a Latin word that means “Rejoice”, and this Sunday was named after the traditional sung Introit for the Mass of the day: “Rejoice, O Jerusalem, and be glad for her, all who delight in her.” It is traditionally considered a ‘break’ from the austerity of Lent- flowers may be placed on the high altar, brighter hymns sung, and we’re using Rite II. It was also customary for people to worship at the church of their baptism- hence its other name of “Mothering Sunday.”



All are welcome at the Lord’s Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you’d like this option. Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Together, we will keep a holy Lent and prepare our souls for the glory and joy that is ours as an Easter people when we will proclaim “The Lord is Risen indeed! Alleluia!”

Blessings and love- Mother Dina

and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Kyrie

From An American Folk Mass

Moderato

C F6 G7 C
 Lord, have mer - cy up - on _____ us;

F G7 C
 Lord, have mer - cy up - on _____ us;

Am F6 G7 C *Fine*
 Lord, have mer - cy up - on _____ us.

Am F G7 C
 Christ, have mer - cy up - on _____ us;

Am F G7 C
 Christ, have mer - cy up - on _____ us;

Am E G7 *D. C. al Fine*
 Christ, have mer - cy up - on _____ us.

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The Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Officiant says the Collect.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Lessons *The people sit.*

A Reading from the Book of Samuel 1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has

the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People Thanks be to God.

Psalm 23 *Said in unison*

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who

trouble me; *

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD forever.

A Reading from the first letter of Paul to the Church at Ephesus
Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”
The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#645, The Hymnal 1982

“The King of love my shepherd is”

The Gospel: John 9:1-41

*Then, all standing, the Celebrant reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John.*

People **Glory to you, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The

man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The

man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

People **Glory to you, O Christ.**

The Homily

Patrick Ishler, Homilist

A time of silence after the homily is held for reflection.

Nicene Creed *all stand and say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II

BCP 385

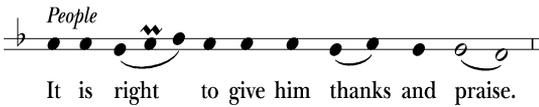
I ask your prayers for God's people throughout the world; ++Sean, our Presiding Bishop; for +Audrey and +Kevin, and Mother Dina; for this gathering; and for all ministers and people. Today in our Susquehanna Convocation Cycle of Prayer we pray for Christ Church, Milton. In our Diocesan/Anglican Cycle of Prayer, we pray for St. Clement's and St. Peter's, Wilkes-Barre; and Bangor Church, Churchtown. For the Diocese of Kajo Keji, we pray for St. Peter Wojira Parish. *Silence*

I ask your prayers for peace; for goodwill among nations, especially our President Donald Trump, our Governor Josh Shapiro, our Senator Lynda Schlegel Culver, our State Representative Mike Stender, and our Mayor Josh Broscius; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence*

I ask your prayers Mother Dina and family, Father Fred and family, Frances, Angela, Tanya, Weston, Mike, the Sterner family, Dawson, Erika, Nancy, Becky, Easton, Ariella, Ereda and family, AmberLynn, Daya, Arabella, Derick, Noelle, Dean, Fred, Barb, Tatum, Carol, Mary, Sandy, Suzy, Terry, Baby Ruby and family, Steve, Paula, Robert, Jane, and for those whose needs are known to God alone.



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The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

S-124, The Hymnal 1982

“Holy, holy, holy Lord, God of power and might”

Then, facing the Holy Table, the Celebrant proceeds

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given

thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again!

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**



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And now, as our Savior Christ hath taught us, we are bold to say:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Fraction Anthem

S-161, The Hymnal 1982

“Lamb of God, you take away the sins of the world”

The Celebrant says The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

#183, Lift Every Voice and Sing

“God will take care of you”

1. Be not dis-mayed_ what - e'er be - tide, God will take care of you;—
 2. Through days of toil_ when heart doth fail, God will take care of you;—
 3. All you may need_ He will pro- vide, God will take care of you;—
 4. No mat - ter what_ may be the test, God will take care of you;—

1. Be - neath His wings_ of love a - bid e, God will take care of you. —
 2. When dan - gers fierce_ your path as - sail, God will take care of you. —
 3. Noth - ing you ask_ will be de - nied, God will take care of you. —
 4. Lean, wea - ry one, _ up - on His breast, God will take care of you. —

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care— of you, God will take care— of you.—

Words: Civilla D. Martin (1869-1948). Music: W. Stillman Martin (1862-1935).

“Heal me, hands of Jesus #773, Wonder Love and Praise

1. Heal me, hands of Je-sus, and search out all my pain: re -
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je-sus, and show me all my sin; dis -
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

Prayer for Spiritual Communion *All pray together*
 Dearest Jesus, we believe that you are truly present in the Holy

Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 366

After Communion, the Celebrant says Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing *The Priest blesses the People.*

Recessional Hymn

#671, The Hymnal 1982

“Amazing Grace”

The Dismissal *The Priest dismisses the People*

Let us bless the Lord.

People Thanks be to God.

Postlude

“To God be the Glory”

W. H. Doane

Serving today's liturgy

The Reverend Dina Carter Ishler, *Celebrant*

Patrick Ishler, Director of *Music Ministry and Homilist*

St. Matthew's Choir; David Hollabaugh, *SubDeacon*

Fran Zartman, *Flute*; Mary Ann Loftus, *Thurifer*

Roy Casey, Dana Kelly, *Eucharistic Ministers*

Amber Kuczynski, Daniel and Jacob Renn, Worship Assistants

David Hollabaugh, *Lector*; Barry Treon, *Greeter and Usher*

We welcome Patrick Ishler to the pulpit today as our guest homilist- Patrick is taking Homiletics (which means the art of preaching) this semester as a Stevenson School for Ministry Student and preaching two homilies is a requirement for this course. Prior to this, Patrick enjoyed preaching as part of his involvement in a Shaped by Faith grant that explored music ministry in the Lancaster Convocation in 2021-2023.

PARISH NOTES FOR THE WEEK OF March 15, 2026

COLE ALLEN DIAPER PANTRY: The next Diaper Pantry will be Saturday, Apr. 4th, 2026 from 10:00 - 11:30 a.m. We're in need of volunteers to distribute diapers. Please contact Connie Kistler at kistinpa@ptd.net. Please give any monetary donations in an envelope labeled "Diaper Pantry." **Donations of diaper wipes, pull-ups, and sizes 5 and 6 are urgently needed. We covered 76 baby bottoms in March!**

HIS DISCIPLES FOOD PANTRY: The next Food Pantry will be held Saturday, March 28, from 9:00-11:00 a.m. Please contact John Blanchard, 570-286-5415 (leave message) to volunteer. **Donations of canned soups, cereals, and canned fruit are especially welcome, but any donations are greatly appreciated! We fed 44 families in February!**

CARLA'S OFFICE HOURS: Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.
MOTHER DINA'S OFFICE HOURS: Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time. **I love hearing from you!**

ALTAR SERVERS: St. Matthew's is always looking to include new altar servers **of all ages** for the ministries of: **Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.** Please contact Mother Dina if interested in participating in these or ANY of our other ministries!

CHOIR REHEARSAL: Rehearsals will continue to be Thursday evenings at 5:30pm. All are welcome to join us - **NO MUSICAL EXPERIENCE NECESSARY!**

COFFEE HOUR VOLUNTEERS: Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

Mar. 15th- Cheryl M. & Krista S.

Mar. 22nd- Jerry Yagle

Mar. 29th- Matt & David

YOGA CLASSES: Yoga classes will be held in the Social Hall every Thursday at 7:00PM. \$5.00 per class.

PRAYERS OF THE PEOPLE: Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

WEEKDAY SERVICE: Our week-day service of Holy Eucharist will be held on Wednesdays at Noon. All are welcome!

COMPLINE SERVICE: Please join us for these evening services on Wednesdays, 8:00PM, in the Church, on Zoom, or Facebook live. David Hollabaugh will be officiating. Zoom link is listed here:

<https://us05web.zoom.us/j/88684946715?pwd=xvTfSYXhjJn6ce8ANK1pqbbG6ANeE.1#success>

LENTEN WEDNESDAYS: Join us again this year for fellowship and prayer to mark the holy season of Lent every Wednesday. We'll gather at 6pm in the Hall to open with prayer, then a light meal, then move to the sanctuary for Stations of the Cross and end with Compline at 8pm. Please bring a simple dish to share. Questions- see Nate Blanchard, David Hollabaugh, or Mother Dina.

EASTER EGG ORDERING: Forms are available throughout the Church. Deadline is March 25th with pick-up orders on March 29th (Palm Sunday). Any questions, please ask Martha Bohner.

ADULT BIBLE STUDY: Adult Bible Study starts at 9:00AM on Mar. 15th. Any questions, please contact Nathan Blanchard.

HAM or CHICKEN POT PIE: Mar. 17th, All You Can Eat! 4:00PM - 6:30PM, Social Hall. \$15/Adult; \$8/age 4-12yrs; FREE for 3yrs and under. Take-outs are \$12.

EASTER EGG MAKING: Volunteers needed in making Easter Eggs on March 27 & March 28. Times to be determined.

MONTHLY MORNING BREAKFAST: The monthly morning breakfast for April 5th (Easter morning) has been moved to **MARCH 29th (Palm Sunday)**.

UP-COMING MONTHLY EVENTS: Details to follow closer to the time of the events. Please visit our website for more information

Fri., Mar. 15th: Adult Bible Study, 9:00AM

Tues., Mar. 17th: Potpie Dinner, 4:00-6:30PM

Wed., Mar. 18th: Weekday Eucharist, Noon

Wed., Mar. 18th: Lenten Wednesday including Compline, 6PM,

Wed., Mar. 25th: Weekday Eucharist, Noon

Wed., Mar. 25th: Lenten Wednesday including Compline, 6PM,

Fri., Mar. 27th: Easter Egg Making, Time to be announced

Sat., Mar. 28th: Easter Egg Making, Time to be announced

Sun., Mar. 29th: **Breakfast Sunday, 9AM, and Palm Sunday**

VESTRY MEMBERS: Fran Zartman, *Senior Warden*; Anissa DeCapria-Sanduta, Matthew Strauser, *Junior Wardens*; Mary Ann Loftus, *Clerk of the Vestry*; Nate Blanchard; Ric Haines, Carter Ishler, Dana Kelly; Pete Kistler, Tina McGee.

SEXTON: Sharon Baney

DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.

You may now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diosusquehanna.org/donate/>

Or you may continue to mail your contributions to:

St. Matthew's Episcopal Church

32 N. Front St., Sunbury, PA 17801

stmatthewsunbury@gmail.com (office email)

reverenddina@gmail.com (Mother Dina's email)

Please visit us at stmatthew-episcopal.org and follow us on

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To connect with our livestreamed services, please go to our
YouTube channel: @St.MatthewsEpiscopalChurchSunB
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*St. Matthew's is part of the Diocese of the Susquehanna;
The Rt. Rev. Audrey C. Scanlan, Bishop Diocesan;
The Rt. Rev. Kevin Nichols, Assistant Bishop.*

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## *The Cole Allen Diaper Pantry*



**WITH YOUR HELP  
WE CAN MAKE A DIFFERENCE!**

