

# Second Sunday in Lent

March 16th, 2025

The  
Season  
of  
Lent



St. Matthew's Episcopal Church  
32 N. Front St.  
Sunbury, PA 17801  
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

*“And through these days of penitence, and through thy  
Passiontide, yea, evermore, in life and death,  
Jesus! with us abide.”* Hymn 142, vs. 4, The Hymnal 1982

On the Sundays in Lent, you will notice a difference in how we come together as God's people to worship God. We begin our service with the Penitential Order (BCP, p.319), which shifts our Confession and Absolution to the beginning of our service and with this shift, our awareness of our dependence on God and our longing for God's grace.

Our music in Lent may have a quieter tone and we are even more intentional about holding spaces of silence. We will be using Rite 1 for much of this season. Our crosses are covered, and a dark purple is the liturgical color. The word *Alleluia*, which is sung throughout most of our church year and offered in the dismissal during the season of Easter, is absent- we will bring it back joyfully for the first Eucharist of Easter!

Lent is a season for quieting our minds and souls so that we may listen to that small, still voice of God and respond with a renewed heart. Remembering that God alone is the source of wholeness and goodness in our lives, we join Christ in his struggle against evil and death, so that we may also join him in the victory that destroys all death.

All are welcome at the Lord's Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Together, we will keep a holy Lent and prepare our souls for the glory and joy that is ours as an Easter people when we will proclaim "The Lord is Risen indeed! Alleluia!"

*Blessings and love- Mother Dina*

**Second Sunday in Lent**  
**Holy Eucharist, Rite I, 10:00 am**

*(Directions to stand, kneel, etc., in our services should always be considered an invitation. If you find any of these to be challenging, please worship in whatever pose may work for you, knowing you are fully in God's presence.)*

**The Ringing of the Bells**

*We ring the sacristy bells five minutes before each service to invite us into the respectful silence that settles our souls for this time of Spirit-filled worship.*

**THE WORD OF GOD**

**Prelude**                      **“Mothering God”**                      **Sharon Marian Hershey**

**Processional Hymn**    **#370, The Hymnal 1982**  
**“I bind unto myself today”**

*The people standing, the Celebrant says*    **BCP 319**  
Bless the Lord who forgiveth all our sins.  
**People His mercy endureth forever.**

*The Celebrant continues* Hear what our Lord Jesus Christ saith:  
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.                      **BCP 320**  
*Silence is kept.*

**Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou**

those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*The Priest stands and says*

BCP 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

**The Kyrie**

S-91, The Hymnal 1982

“Lord, have mercy upon us”

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

**The Lessons** *The people sit.*

**A Reading from the Book of Genesis** Genesis 15: 1-12,17-18

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside

and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

People **Thanks be to God.**

**The Response: Psalm 27 *Said in unison***

- 1 **The LORD is my light and my salvation; whom then shall I fear? \***  
the LORD is the strength of my life; of whom then shall I be afraid?
- 2 **When evildoers came upon me to eat up my flesh, \***  
it was they, my foes and my adversaries, who stumbled and fell.
- 3 **Though an army should encamp against me, \***  
yet my heart shall not be afraid;
- 4 **And though war should rise up against me, \***  
yet will I put my trust in him.
- 5 **One thing have I asked of the LORD; one thing I seek; \***  
that I may dwell in the house of the LORD all the days of my life;
- 6 **To behold the fair beauty of the LORD \***

- and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high  
upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of  
great gladness; \*  
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, \*  
the LORD will sustain me.
- 15 Show me your way, O LORD; \*  
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me, and also those who  
speak malice.
- 17 What if I had not believed that I should see the goodness of  
the LORD \*in the land of the living!
- 18 O tarry and await the LORD's pleasure; be strong, and he shall  
comfort your heart; \*wait patiently for the LORD.

A Reading from Paul's Letter to the Church at Philippi  
Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on

earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn**

#147, The Hymnal 1982

**“Now let us all with one accord”**

**The Gospel: Luke 13:31-35**

*Then, all standing, the Celebrant reads the Gospel, first saying  
The Holy Gospel of our Lord Jesus Christ according to Luke.*

*People* **Glory be to thee, O Lord.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.'

Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

The Gospel of the Lord.

*People* **Glory to you, O Christ.**

**The Homily**

Mother Dina

*A time of silence after the homily is held for reflection.*

**Nicene Creed** *all stand and say together*

BCP 327

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*The Priest says*

Let us pray for the whole state of Christ's Church and the world.

*The Lector says* Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially **Bishop Scanlan, and Mother Dina**, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.



And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially for our President, Donald Trump; our Governor Josh Shapiro, our Mayor, Josh Broscious; and our Senator Lynda Schlegel-Culver, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Mother Dina and family, Father Fred and family, Frances, Angela, Tanya, Weston, Mike, Richard, the Sterner family, Dawson, Erika, Stan, Nancy, Frank, Tammy, Becky, Marley, Tyanne, Easton, Barry, Ariella, Ereda Garcia and Junior Jimenez, Bena, Kim, Tabitha, Pope Francis, Simpson Family, Carol, Heather, Pastuszek Family, Jesse, AmberLynn, Daya, Mike, and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice, and their co-workers. Also, please pray for all serving in our military, including Logan, and law enforcement.

*Additional petitions and thanksgivings may be included here.*

Today in our Susquehanna Convocation Cycle of Prayer we pray for St. Paul's, Bloomsburg. In our Diocesan/Anglican Cycle of Prayer, we pray for St. Luke's Episcopal Church, Mechanicsburg and The Church of the Province of Central Africa.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially *Angelique, Richard, Fred, and David*, beseeching thee to grant them continual

growth in thy love and service; and to grant us grace so to follow the good example of **St. Matthew** and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**The Peace**

BCP 332

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And with thy spirit.**

*We greet one another in the name of the Lord.*

**THE HOLY COMMUNION**

**Offertory Hymn**

#455, The Hymnal 1982

**“O Love of God, how strong and true”**

**Eucharistic Prayer II, Rite 1**

BCP 340

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

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It is very meet, right, and our bounden duty, that we should at all Times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and

Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

**The Sanctus**

S-124, The Hymnal 1982

**“Holy, Holy, Holy Lord, God of power and might”**

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

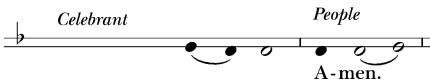
Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts

of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**



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And now, as our Savior Christ hath taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

BCP 337

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*The people and Celebrant say together*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs**

under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

#318, The Hymnal 1982

“Here, O my Lord, I see thee face to face”

Prayer for Spiritual Communion *All pray together*

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 339

*After Communion, the Celebrant says* Let us pray.

*The Celebrant and People say together* Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *The Priest blesses the People*

Recessional Hymn

#142, The Hymnal 1982

“Lord, who throughout these forty days”

The Dismissal *The Priest dismisses the People*

Let us bless the Lord.

*People* Thanks be to God.

Postlude

“Love at home”

arr. Jason Tonioli

Serving today's liturgy

The Reverend Dina Carter Ishler, *Celebrant*

Patrick Ishler, *Music Minister*, and St. Matthew's Choir

Mary Ann Loftus, *Thurifer*; Roy Casey, David Hollabaugh,

Dana Kelly, *Eucharistic Ministers*

Amber Kuczynski, Daniel and Jacob Renn, *Worship Assistants*

Barbara Sauter, *Lector*; Barry Treon, *Greeter and Usher*

OUR LENTEN WEDNESDAYS: Join us again this year on Wednesday evenings for fellowship and prayer to mark the holy season of Lent. We'll gather at 6pm in the Hall to open with prayer, then a light meal, then move to the sanctuary for Stations of the Cross, then end with Compline. Please bring a simple dish to share (if this is not possible, do not worry- we always have more than enough!) and your own place setting. Questions- see Nate Blanchard or Mother Dina.

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**PARISH NOTES FOR THE WEEK OF MARCH 16, 2025**

**COLE ALLEN DIAPER PANTRY:** The next Diaper Pantry will be Saturday, April 5th, 2025 from 10:00 - 11:30 a.m. We're in need of volunteers to distribute diapers. Please contact Connie Kistler at [kistinpa@ptd.net](mailto:kistinpa@ptd.net). Monetary donations are very much welcomed, please give in an envelope labeled "Diaper Pantry." Donations of diaper wipes, pull-ups, and sizes 5 and 6 are so appreciated and urgently needed- We covered 120 baby bottoms in March!

**HIS DISCIPLES FOOD PANTRY:** The next Food Pantry will be Saturday, March 29, 2025, from 9:00-11:00 a.m. **All donations are greatly appreciated, especially canned fruits and vegetables. We fed 36 families in February!** Contact John Blanchard, 570-286-5415 (leave message) to volunteer.

**CHURCH SERVICE TIME is 10:00 AM.** Masks are now optional. Please follow any current COVID restrictions.

**CARLA'S OFFICE HOURS:** Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.  
**MOTHER DINA'S OFFICE/PASTORAL CALLING HOURS:** **TUESDAYS, 11:30- 5:00pm** (or text/call (717) 481-0708 to plan a time to share together.) **I LOVE** hearing from you!

**CHOIR REHEARSAL:** Rehearsals will continue to be Thursday evenings at 5:30pm. All are welcome to join us - **NO MUSICAL EXPERIENCE NECESSARY!**

**COFFEE HOUR VOLUNTEERS:** Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

Mar. 16<sup>th</sup> - Dana Kelly      Mar. 23<sup>rd</sup> - MaryAnn L./Carol L.  
Mar. 30<sup>th</sup> - Rose/Kirk Miller

**YOGA CLASSES:** Yoga classes will be held in the Social Hall every Thursday at 7:00PM. \$5.00 per class.

**PRAYERS OF THE PEOPLE:** Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

**EASTER EGG ORDERING:** Forms are available throughout the Church. Any questions, please ask Martha Bohner.

**ADULT BIBLE STUDY:** Adult Bible Study starts at 9:00AM on March 16th. Any questions, please contact Nathan Blanchard.

**EASTER FLOWER ORDERING:** Deadline to order Easter Flowers will be Mar. 23<sup>rd</sup>. Call Mary Ann Loftus with questions.

**"THE HYMNS AND MUSIC OF LENT"!** Starts Thursday, March 6<sup>th</sup> and runs **every Thursday** through Lent. **Join our own Becky Zartman** (raised in this parish, Priest in Charge at Good Shepherd Episcopal Church, Rocky Mount, NC, and passionate

about formation) for this fun and informative series on “The hymns and music of Lent”! I’m happy to help you sign up if needed. The cost is flexible as well. We thought it might be fun to gather in the hall to stream this on the TV- it takes place from 12-1 pm on the Thursdays in Lent- and maybe even have some lunch! Let’s make it a wonderful time of learning and being together!

**LENTEN WEDNESDAYS:** March 12<sup>th</sup> started our Lenten Wednesdays, 6:00PM, Social Hall. Please join us for this time of formation and community.

**HAM or CHICKEN POT PIE:** Mar. 18<sup>th</sup>, All You Can Eat! 4:00PM – 6:30PM, Social Hall

**UP-COMING MONTHLY EVENTS:** Details to follow closer to the time of the events. Please visit our website for more info:  
Sun., **Mar. 16<sup>th</sup>:** Adult Bible Study, 9:00AM  
Tues., **Mar. 18<sup>th</sup>:** Ham or Chicken Pot Pie, 4:00PM-6:30PM  
Wed., **Mar. 19<sup>th</sup>:** Lenten Wednesday, 6:00PM, Social Hall  
Wed., **Mar. 26<sup>th</sup>:** Lenten Wednesday, 6:00PM, Social Hall

**VESTRY MEMBERS:** Fran Zartman, **Senior Warden and vestry member**; Mary Ann Loftus, Clerk of the Vestry; Martha Bohner; Ric Haines, Carter Ishler, Dana Kelly; Carol Lamparter; Tina McGee, Lynda Schlegel-Culver.  
Charlie Schlegel, **Senior Warden Emeritus** Sharon Baney, **Sexton**

#### DONATIONS:

**All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.**

You can now donate to Saint Matthew’s Episcopal Church “online” at the link listed: <https://diocesecpa.org/stewardship>

Or you may continue to mail your contributions to:  
St. Matthew’s Episcopal Church, 32 N. Front St.



Sunbury, PA 17801

[stmatthewsunbury@gmail.com](mailto:stmatthewsunbury@gmail.com) (office email)

[reverenddina@gmail.com](mailto:reverenddina@gmail.com) (Mother Dina's email)

Please visit us at [stmatthew-episcopal.org](http://stmatthew-episcopal.org) and follow us on

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To connect with our livestreamed services, please go to our

YouTube channel: @St.MatthewsEpiscopalChurchSunB

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*St. Matthew's is part of the Episcopal Diocese of Central Pennsylvania; The Rt. Rev. Audrey C. Scanlan, Bishop*

## *The Cole Allen Diaper Pantry*

**We need volunteers to donate money, diapers,  
or to organize a diaper drive!**

Organizations, churches, schools, groups, and clubs - we will gladly provide collection baskets to assist with your diaper drive to support this great outreach program.

**WITH YOUR HELP  
WE CAN MAKE A DIFFERENCE!**

