

Fifth Sunday in Lent
March 22, 2026

The
Season
of
Lent



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

"Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die." John 11:25

The Season of Lent, 2026

On the Sundays in Lent, you will notice a difference in how we come together as God's people to worship God. We begin our service with the Penitential Order (BCP, p.319), which shifts our Confession and Absolution to the beginning of our service and with this shift, our awareness of our dependence on God and our longing for God's grace.

Our music in Lent may have a quieter tone and we are even more intentional about holding spaces of silence. We will be using Rite 1 for much of this season. Our crosses are veiled, and a dark purple is the liturgical color. "Alleluia", which is sung throughout most of our church year and offered in the dismissal during the season of Easter, is absent- we will bring it back joyfully for the first Eucharist of Easter!

Lent is a season for quieting our minds and souls so that we may listen to that small, still voice of God and respond with a renewed heart. Remembering that God alone is the source of wholeness and goodness in our lives, we join Christ in his struggle against evil and death, so that we may also join him in the victory that destroys all death.

All are welcome at the Lord's Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. **Intinction (dipping the wafer in the chalice) is not permitted.** Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Together, we will keep a holy Lent and prepare our souls for the glory and joy that is ours as an Easter people when we will proclaim "The Lord is Risen indeed! Alleluia!"

Blessings and love- Mother Dina

ways, to the glory of your Name. Amen.

The Priest stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Kyrie

From An American Folk Mass

Moderato

Lord, have mer - cy up - on us;

Lord, have mer - cy up - on us;

Lord, have mer - cy up - on us. *Fine*

Christ, have mer - cy up - on us;

Christ, have mer - cy up - on us;

Christ, have mer - cy up - on us. *D. C. al Fine*

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The Collect of the Day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The Officiant says the Collect.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Lessons *The people sit.*

A Reading from the Book of Ezekiel Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we

are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

The Word of the Lord.

People **Thanks be to God.**

Psalm 130

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

A Reading from Paul’s Letter to the Church at Rome

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of

God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#455, The Hymnal 1982

“O Love of God, how strong and true”

The Gospel: John 11:1-45

Then, all standing, the Celebrant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring

merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People **Glory to you, O Christ.**

The Homily

Mother Dina

A time of silence after the homily is held for reflection.

Nicene Creed *all stand and say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II

BCP 385

I ask your prayers for God's people throughout the world; ++Sean, our Presiding Bishop; for +Audrey and +Kevin, and Mother Dina; for this gathering; and for all ministers and people. Today in our Susquehanna Convocation Cycle of Prayer we pray for St. Andrews, Lewisburg. In our Diocesan/Anglican Cycle of Prayer, we pray for St. Gabriel's, Douglassville; St. Paul's, Columbia; and Good Shepherd Learning Center, Douglassville. For the Diocese of Kajo Keji, we pray for Kajo Keji Christian College & St. James Wudu Parish. *Silence*

I ask your prayers for peace; for goodwill among nations, especially our President Donald Trump, our Governor Josh Shapiro, our Senator Lynda Schlegel Culver, our State Representative Mike Stender, and our Mayor Josh Brosious; and for the well-being of all people.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence*

I ask your prayers Mother Dina and family, Father Fred and family, Frances, Angela, Tanya, Weston, Mike, the Sterner family, Dawson, Erika, Nancy, Becky, Easton, Ariella, Ereda and family, AmberLynn, Daya, Arabella, Derick, Noelle, Dean, Fred, Barb, Carol, Mary, Sandy, Suzy, Baby Ruby and family, Steve, Paula, Robert, Jane,

Cheryl, Ian, and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice, and their co-workers, all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also, please pray for all serving in our military, especially **Ann, and Jayden**, law enforcement, and first responders.

I ask your prayers for all the departed, especially for Bev, Bella, Tatum, and Terry. Pray for those who have died. *Silence*

I ask your thanksgivings either silently or aloud. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

The Celebrant adds a concluding Collect.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Offertory Hymn

#516, The Hymnal 1982

“Come down, O Love divine”

The Presentation of the Offerings

Celebrant All things come of thee, O Lord.

People. And of thine own have we given thee. Amen.

THE HOLY COMMUNION

Eucharistic Prayer A

BCP 367 (S-120, The Hymnal 1982)

The musical notation consists of two staves. The first staff is for the Celebrant and the People. The Celebrant's part is on the left, and the People's part is on the right. The lyrics are: "The Lord be with you. And al - so with you." The second staff is also for the Celebrant and the People. The Celebrant's part is on the left, and the People's part is on the right. The lyrics are: "Lift up your hearts. We lift them to the Lord." The notation includes a treble clef, a key signature of one flat (B-flat), and various musical symbols such as notes, rests, and slurs.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

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The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus S-124, The Hymnal 1982
“Holy, holy, holy Lord, God of power and might”

Then, facing the Holy Table, the Celebrant proceeds

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again!

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**



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And now, as our Savior Christ hath taught us, we are bold to say:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into

temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Fraction Anthem

S-161, *The Hymnal* 1982

“Lamb of God, you take away the sins of the world”

The Celebrant says The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

#715, *The Hymnal* 1982

“When Jesus wept”

#314, *The Hymnal* 1982

“Humbly I adore thee”

Prayer for Spiritual Communion *All pray together*

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 366

After Communion, the Celebrant says Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the

Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing *The Priest blesses the People.*

The Recessional Hymn #470, The Hymnal 1982
“There’s a wideness in God’s mercy”

The Dismissal *The Priest dismisses the People*
Let us bless the Lord.
People Thanks be to God.

Postlude “Come, Holy Ghost, Creator blest” Louis Lambilotte

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*
Patrick Ishler, *Director of Music Ministry*; St. Matthew’s Choir
Fran Zartman, *Flute*; Mary Ann Loftus, *Thurifer*
Roy Casey, Dana Kelly, *Eucharistic Ministers*
David Hollabaugh, *SubDeacon*
Amber Kuczynski, Daniel and Jacob Renn, Worship Assistants
Dave Mertz, *Lector*; Barry Treon, *Greeter and Usher*

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PARISH NOTES FOR THE WEEK OF March 22, 2026

**COLE ALLEN DIAPER PANTRY:** The next Diaper Pantry will be Saturday, Apr. 4<sup>th</sup>, 2026 from 10:00 - 11:30 a.m. We’re in need of volunteers to distribute diapers. Please contact Connie Kistler at [kistinpa@ptd.net](mailto:kistinpa@ptd.net). Please give any monetary donations in an envelope labeled “Diaper Pantry.” **Donations of diaper wipes, pull-ups, and sizes 5 and 6 are urgently needed- We covered 79 baby bottoms in March!**

**HIS DISCIPLES FOOD PANTRY:** The next Food Pantry will be held Saturday, March 28, from 9:00-11:00 a.m. Please contact John Blanchard, 570-286-5415 (leave message) to volunteer. **Donations of canned soups, cereals, and canned fruit are especially welcome, but any donations are greatly appreciated! We fed 44 families in February!**

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| <p><b>CARLA'S OFFICE HOURS:</b> Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.</p> <p><b>MOTHER DINA'S OFFICE HOURS:</b> Tuesdays, 11:30am until 5pm or so. Call, text, or email me <u>any time</u> to plan a conversation, pastoral visit, or to share any other need you may have. <b>I love hearing from you!</b></p>                           |
| <p><b>ALTAR SERVERS:</b> St. Matthew's is always looking to include new altar servers of all ages for the ministries of: <b>Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.</b> Please contact Mother Dina if interested in ANY of our ministries!</p>                                                                                                         |
| <p><b>CHOIR REHEARSAL:</b> Rehearsals will continue to be Thursday evenings at 5:30pm. All are welcome to join us - <b>NO MUSICAL EXPERIENCE NECESSARY!</b></p>                                                                                                                                                                                                                      |
| <p><b>COFFEE HOUR VOLUNTEERS:</b> Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:</p> <p style="text-align: center;">Mar. 22<sup>nd</sup>- Jerry Yagle                      Mar. 29<sup>th</sup>- Matt &amp; David</p>             |
| <p><b>YOGA CLASSES:</b> Yoga classes will be held in the Social Hall every Thursday at 7:00PM. \$5.00 per class.</p>                                                                                                                                                                                                                                                                 |
| <p><b>PRAYERS OF THE PEOPLE:</b> Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.</p>                                                                                                                                                                                             |
| <p><b>WEEKDAY SERVICE:</b> Our week-day service of Holy Eucharist will be held on Wednesdays at Noon. All are welcome!</p>                                                                                                                                                                                                                                                           |
| <p><b>COMPLINE SERVICE:</b> Please join us for these evening services on Wednesdays, 8:00PM, in the Church, on Zoom, or Facebook live. David Hollabaugh will be officiating. Zoom link here: <a href="https://us05web.zoom.us/j/88684946715?pwd=xvTfSYXhjJn6ce8ANK1pqbbG6ANeeX.1#success">https://us05web.zoom.us/j/88684946715?pwd=xvTfSYXhjJn6ce8ANK1pqbbG6ANeeX.1#success</a></p> |
| <p><b>LENTEN WEDNESDAYS:</b> Join us again this year for fellowship and prayer to mark the holy season of Lent every Wednesday through April 1<sup>st</sup>. We'll gather at 6pm in the Hall to open with prayer, then a light meal, then move to the sanctuary for Stations of the Cross and end with Compline at</p>                                                               |

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| 8pm. Please bring a simple dish to share. Questions- see Nate Blanchard, David Hollabaugh, or Mother Dina.                                                                                                      |
| <b>BRASS CLEANING:</b> Please join in helping with the brass cleaning on Mar 22nd after Coffee Hour. All are welcome!                                                                                           |
| <b>MONTHLY MORNING BREAKFAST:</b> The monthly morning breakfast for April 5 <sup>th</sup> (Easter morning) <b>has been moved to MARCH 29<sup>th</sup> (Palm Sunday).</b>                                        |
| <b>EASTER EGG ORDERING:</b> Forms are available throughout the Church. Deadline is March 25 <sup>th</sup> with pick-up orders on March 29 <sup>th</sup> (Palm Sunday). Any questions, please ask Martha Bohner. |
| <b>EASTER EGG MAKING:</b> Volunteers needed in making Easter Eggs on March 27, Noon, & March 28, 9:00AM.                                                                                                        |
| <b>UP-COMING MONTHLY EVENTS:</b> Details to follow closer to the time of the events. Please visit our website for more information                                                                              |
| Sun., <b>Mar. 22<sup>nd</sup>:</b> Brass Cleaning after service, all are welcome!                                                                                                                               |
| Wed., <b>Mar. 25<sup>th</sup>:</b> Weekday Eucharist, Noon                                                                                                                                                      |
| Wed., <b>Mar. 25<sup>th</sup>:</b> Lenten Wednesday including Compline, 6:00PM                                                                                                                                  |
| Fri., <b>Mar. 27<sup>th</sup>:</b> Easter Egg Making, Noon                                                                                                                                                      |
| Sat., <b>Mar. 28<sup>th</sup>:</b> Easter Egg Making, 9:00AM                                                                                                                                                    |
| Sun., <b>Mar. 29<sup>th</sup>:</b> Monthly morning breakfast, 9:00AM-10:00AM                                                                                                                                    |
| Sun., <b>Mar. 29<sup>th</sup>:</b> Palm Sunday, (gather at 9:50AM in the Hall)                                                                                                                                  |
| Wed., <b>Apr. 1<sup>st</sup>:</b> Weekday Eucharist, Noon                                                                                                                                                       |
| Wed., <b>Apr. 1<sup>st</sup>:</b> Lenten Wednesday including Compline, 6:00PM                                                                                                                                   |
| Thurs., <b>Apr. 2<sup>nd</sup>:</b> Maundy Thursday Eucharist, 7:00PM                                                                                                                                           |
| Fri., <b>Apr. 3<sup>rd</sup>:</b> Good Friday Service, 7:00PM                                                                                                                                                   |
| Sat., <b>Apr. 4<sup>th</sup>:</b> The Great Vigil of Easter, 7:00PM                                                                                                                                             |
| Sun., <b>Apr. 5<sup>th</sup>:</b> Easter Service, 10:00AM, followed by Easter Egg Hunt                                                                                                                          |

**VESTRY MEMBERS:** Fran Zartman, *Senior Warden*; Anissa DeCapria-Sanduta, Matthew Strauser, *Junior Wardens*; Mary Ann Loftus, *Clerk of the Vestry*; Nate Blanchard, Ric Haines, Carter Ishler, Dana Kelly, Pete Kistler, Tina McGee.

**SEXTON:** Sharon Baney

## DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.

You may now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diosusquehanna.org/donate/>

Or you may continue to mail your contributions to:

St. Matthew's Episcopal Church  
32 N. Front St., Sunbury, PA 17801

[stmatthewsunbury@gmail.com](mailto:stmatthewsunbury@gmail.com) (office email)

[reverenddina@gmail.com](mailto:reverenddina@gmail.com) (Mother Dina's email)

Please visit us at [stmatthew-episcopal.org](http://stmatthew-episcopal.org) and follow us on

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To connect with our livestreamed services, please go to our

YouTube channel: @St.MatthewsEpiscopalChurchSunB

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*St. Matthew's is part of the Diocese of the Susquehanna;*

*The Rt. Rev. Audrey C. Scanlan, Bishop Diocesan;*

*The Rt. Rev. Kevin Nichols, Assistant Bishop.*

## *The Cole Allen Diaper Pantry*

**WITH YOUR HELP  
WE CAN MAKE A DIFFERENCE!**

