

Fourth Sunday in Lent  
March 30th, 2025

The  
Season  
of  
Lent



St. Matthew's Episcopal Church  
32 N. Front St.  
Sunbury, PA 17801  
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

*"Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart." Psalm 32:11*

On the Sundays in Lent, you will notice a difference in how we come together as God’s people to worship God. We begin our service with the Penitential Order (BCP, p.319), which shifts our Confession and Absolution to the beginning of our service and with this shift, our awareness of our dependence on God and our longing for God’s grace. Lent is a season for quieting our minds and souls so that we may listen to that small, still voice of God and respond with a renewed heart. Remembering that God alone is the source of wholeness and goodness in our lives, we join Christ in his struggle against evil and death, so that we may also join him in the victory that destroys all death.

This fourth Sunday in Lent is known as “Laetere Sunday”- “laetere” is a Latin word that means “Rejoice”, and this Sunday was named after the traditional sung Introit for the Mass of the day: “Rejoice, O Jerusalem, and be glad for her, all who delight in her.” It is traditionally considered a ‘break’ from the stark character of Lent- flowers may be placed on the high altar, brighter hymns sung, and we’re using Rite II today. It was also customary for people to worship at the church of their baptism- hence its other name of “Mothering Sunday.”

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All are welcome at the Lord’s Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you’d like this option. Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Together, we will keep a holy Lent and prepare our souls for the glory and joy that is ours as an Easter people when we will proclaim “The Lord is Risen indeed! Alleluia!”

*Blessings and love- Mother Dina*

**Fourth Sunday in Lent**  
**Holy Eucharist, Rite II, 10:00 am**

*(Directions to stand, kneel, etc., in our services should always be considered an invitation. If you find any of these to be challenging, please worship in whatever pose may work for you, knowing you are fully in God's presence.)*

**The Ringing of the Bells**

*We ring the sacristy bells five minutes before each service to invite us into a respectful silence that settles our souls for this time of Spirit-filled worship.*

**THE WORD OF GOD**

**Prelude**                      **"In the Garden"**                      arr. Jason Tonioli

**Processional Hymn**                                              #8, The Hymnal 1982  
**"Morning has broken"**

*The people standing, the Celebrant says*  
Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*The Celebrant continues*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*The Celebrant and people say together* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us**

and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Kyrie**

S-91, The Hymnal 1982

“Lord, have mercy upon us”

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Officiant says the Collect.*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**The Lessons** *The people sit.*

**A Reading from the Book of Joshua** Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 32

Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." \*

Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of  
trouble; \*

when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."

Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

## A Reading from Paul's Second Letter to the Church at Corinth 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in

Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

People **Thanks be to God.**

**Sequence Hymn**

#671, The Hymnal 1982

**“Amazing grace! How sweet the sound”**

**The Gospel: Luke 15:1-3, 11b-32**

*Then, all standing, the Celebrant reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, O Lord.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that **the** pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your

hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe-the best one-and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

*People* **Glory to you, O Christ.**

**The Homily**

Mother Dina

*A time of silence after the homily is held for reflection.*

**Nicene Creed** *all stand and say together*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true**

God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People, Form II

BCP 385

I ask your prayers for God's people throughout the world; for Justin, Archbishop; Shawn, our Presiding Bishop; and Audrey, our Bishop; for this gathering; and for all ministers and people. Today in our Susquehanna Convocation Cycle of Prayer we pray for Christ Memorial Church, Danville. In our Diocesan/Anglican Cycle of Prayer, we pray for St. Thomas Episcopal Church, Lancaster and The Province of the Anglican Church of the Congo. *Silence*

I ask your prayers for peace; for goodwill among nations, especially our President Joe Biden; our Governor Josh Shapiro, our Mayor Josh Brosnious, and our Senator Lynda Schlegel-Culver; and for the well-being of all people.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence*



I ask your prayers for Mother Dina and family, Father Fred and family, Frances, Angela, Tanya, Weston, Mike, Richard, the Sterner family, Dawson, Erika, Stan, Nancy, Frank, Tammy, Becky, Marley, Tyanne, Easton, Barry, Ariella, Ereda Garcia and Junior Jimenez, Bena, Kim, Simpson Family, Carol, Heather, Pastuszek Family, Jesse, AmberLynn, Daya, Alex, Gina, Keith, Jane, Gina, Diane, Jackson, Jim, Robert, Keegan, and Derick and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice, and their co-workers. Also, please pray for all serving in our military, including Logan, and our first responders.

I ask your prayers for all the departed, especially for *Richard, Fred, and David*.

Pray for those who have died. *Silence*

I ask your thanksgivings either silently or aloud. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

*The Celebrant adds a concluding Collect.*

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

Offertory Music “May the angels lead you home” F. LaRosa & S. Hart  
*Offered in loving memory of David Renn.*

### **The Presentation of the Offerings**

## **THE HOLY COMMUNION**

Eucharistic Prayer A

BCP 367 (S-120, The Hymnal 1982)

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

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*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus**

S-124, The Hymnal 1982

**“Holy, holy, holy Lord, God of power and might”**

*Then, facing the Holy Table, the Celebrant proceeds*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again!**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**



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And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

BCP 364

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

**The Fraction Anthem**

S-161, The Hymnal 1982

**“Lamb of God, you take away the sins of the world”**

*The Celebrant says* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Anthem “Dear Lord and Father of Mankind”**

#653, The Hymnal 1982, sung by St. Matthew’s Choir

**Prayer for Spiritual Communion** *All pray together*

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

**Post Communion Prayer**

BCP 366

*After Communion, the Celebrant says* Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and

heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing *The Priest blesses the People.*

Recessional Hymn #690, The Hymnal 1982  
“Guide me, O thou great Jehovah”

The Dismissal *The Priest dismisses the People*  
Let us bless the Lord.  
*People* Thanks be to God.

Postlude “How great thou art” Carol Boberg

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*

Patrick Ishler, *Music Minister*, and St. Matthew’s Choir

Fran Zartman, *flute*; Mary Ann Loftus, *Thurifer*

Roy Casey, David Hollabaugh, Dana Kelly, *Eucharistic Ministers*

Amber Kuczynski, Daniel and Jacob Renn, *Worship Assistants*

Barbara Sauter, *Lector*; Barry Treon, *Greeter and Usher*

OUR LENTEN WEDNESDAYS: Join us again this year on Wednesday evenings for fellowship and prayer to mark the holy season of Lent. We’ll gather at 6pm in the Hall to open with prayer, then a light meal, then move to the sanctuary for Stations of the Cross, then end with Compline. Please bring a simple dish to share (if this is not possible, do not worry- we always have more than enough!) and your own place setting. Questions- see Nate Blanchard or Mother Dina.

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PARISH NOTES FOR THE WEEK OF March 30, 2025

**COLE ALLEN DIAPER PANTRY:** The next Diaper Pantry will be Saturday, April 5th, 2025 from 10:00 - 11:30 a.m. We’re in need of volunteers to distribute diapers. Please contact Connie Kistler at [kistinpa@ptd.net](mailto:kistinpa@ptd.net). Monetary donations are very much

welcomed, please give in an envelope labeled “Diaper Pantry.”  
**Donations of diaper wipes, pull-ups, and sizes 5 and 6 are so appreciated and urgently needed- We covered 120 baby bottoms in March!**

**HIS DISCIPLES FOOD PANTRY:** The next Food Pantry will be Saturday, March 29, 2025, from 9:00-11:00 a.m. **All donations are greatly appreciated, especially canned fruits and vegetables. We fed 36 families in February!** Contact John Blanchard, 570-286-5415 (leave message) to volunteer.

**CHURCH SERVICE TIME is 10:00 AM.** Masks are now optional. Please follow any current COVID restrictions.

**CARLA’S OFFICE HOURS:** Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.  
**MOTHER DINA’S OFFICE HOURS:** Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time to plan a conversation, pastoral visit, or to share any other need you may have. **I love hearing from you!**

**ALTAR SERVERS:** St. Matthew’s is looking for altar servers of **all ages** for the ministries of: **Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.** Please contact Mother Dina if interested in participating in these or ANY of our other ministries!

**CHOIR REHEARSAL:** Rehearsals will continue to be Thursday evenings at 5:30pm. All are welcome to join us - **NO MUSICAL EXPERIENCE NECESSARY!**

**COFFEE HOUR VOLUNTEERS:** Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month’s sign-ups are:

Mar. 30<sup>th</sup> - Rose/Kirk Miller

Apr. 6<sup>th</sup> - Fran Z.

Apr. 13<sup>th</sup> - Martha /Bill B.

Apr. 20<sup>th</sup> - David/Matt

Apr. 27<sup>th</sup> -

**YOGA CLASSES:** Yoga classes will be held in the Social Hall every Thursday at 7:00PM. \$5.00 per class.

**PRAYERS OF THE PEOPLE:** Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

**LENTEN WEDNESDAYS:** March 12<sup>th</sup> started our Lenten Wednesdays, 6:00PM, Social Hall. Please join us for this time of formation and community.

**“THE HYMNS AND MUSIC OF LENT”!** Starts Thursday, March 6<sup>th</sup> and runs every Thursday through Lent. **Join our own Becky Zartman** (raised in this parish, Priest in Charge at Good Shepherd Episcopal Church, Rocky Mount, NC, and passionate about formation) for this fun and informative series on “The hymns and music of Lent”! I’m happy to help you sign up if needed. The cost is flexible as well. We thought it might be fun to gather in the hall to stream this on the TV- it takes place from 12-1 pm on the Thursdays in Lent- and maybe even have some lunch! Let’s make it a wonderful time of learning and being together!

**EASTER EGG ORDERING:** Forms are available throughout the Church. Any questions, please ask Martha Bohner.

**SERVICE OF CHRISTIAN BURIAL:** Richard Simpson's service of Christian Burial will be held on March 29<sup>th</sup> at 4:30PM. Service and Interment in the Memorial Garden.

**EASTER EGG MAKING:** Volunteers needed in making Easter Eggs on Apr. 4<sup>th</sup>, 10:00AM - ?PM and on Apr. 5<sup>th</sup>, 9:00AM till finished. All help is appreciated!

**MONTHLY MORNING BREAKFAST:** The monthly morning breakfast will be held on Apr. 6<sup>th</sup> at 9:00AM.

**BRASS CLEANING:** Please join in helping with the brass cleaning on April 6<sup>th</sup> after Coffee Hour. All are welcome to help!

**UP-COMING MONTHLY EVENTS:** Details to follow closer to the time of the events. Please visit our website for more information

Sat., **Mar. 29<sup>th</sup>:** Richard Simpson’s Service, 4:30PM

Wed., **Apr. 2<sup>nd</sup>:** Lenten Wednesday, 6:00PM

Fri., **Apr. 4<sup>th</sup>:** Easter Egg Making, 10:00AM-6:30PM

Sat., **Apr. 5<sup>th</sup>:** Easter Egg Making, 9:00AM- till finished

Sun., **Apr. 6<sup>th</sup>:** Monthly morning breakfast, 9:00AM

Sun., **Apr. 6<sup>th</sup>:** Brass Cleaning after the service

Wed., **Apr. 9<sup>th</sup>:** Lenten Wednesday, 6:00PM

Sat., **Apr. 12<sup>th</sup>**: Yard clean-up, 9AM  
Sun., **Apr. 13<sup>th</sup>**: Palm Sunday service, 10:00AM (gather at 9:50AM in the Hall)  
Wed., **Apr. 16<sup>th</sup>**: Lenten Wednesday, 6:00PM  
Thurs., **Apr. 17<sup>th</sup>**: Maundy Thursday service, 7:00PM  
Fri., **Apr. 18<sup>th</sup>**: Good Friday Service, 7:00PM  
Sat., **Apr. 19<sup>th</sup>**: The Great Vigil of Easter, 7:00PM  
Sun., **Apr. 20<sup>th</sup>**: Easter Service, 10:00AM, followed by Easter Egg Hunt

**VESTRY MEMBERS:** Fran Zartman, **Senior Warden and vestry member**; Mary Ann Loftus, Clerk of the Vestry; Martha Bohner; Ric Haines, Carter Ishler, Dana Kelly; Carol Lamparter; Tina McGee, Lynda Schlegel-Culver.  
Charlie Schlegel, **Senior Warden Emeritus** Sharon Baney, **Sexton**

#### DONATIONS:

**All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.**

You can now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diocesecpa.org/stewardship>

Or you may continue to mail your contributions to:  
St. Matthew's Episcopal Church, 32 N. Front St.  
Sunbury, PA 17801

[stmatthewsunbury@gmail.com](mailto:stmatthewsunbury@gmail.com) (office email)

[reverenddina@gmail.com](mailto:reverenddina@gmail.com) (Mother Dina's email)

Please visit us at [stmatthew-episcopal.org](http://stmatthew-episcopal.org) and follow us on  
Facebook: [St. Matthew's Episcopal Church](https://www.facebook.com/St.MatthewsEpiscopalChurch)

To connect with our livestreamed services, please go to our  
YouTube channel: [@St.MatthewsEpiscopalChurchSunB](https://www.youtube.com/@St.MatthewsEpiscopalChurchSunB)



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*St. Matthew's is part of the Episcopal Diocese of Central Pennsylvania; The Rt. Rev. Audrey C. Scanlan, Bishop*

## **The Cole Allen Diaper Pantry**



**We need volunteers to donate money, diapers,  
or to organize a diaper drive!**

Organizations, churches, schools, groups, and clubs – we will gladly provide collection baskets to assist with your diaper drive to support this great outreach program.

**WITH YOUR HELP WE CAN MAKE A DIFFERENCE!**

