

First Sunday after Pentecost
Trinity Sunday
May 31, 2026



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

*"Holy, Holy, holy! Merciful and mighty,
God in three Persons, Blessed Trinity!"
-Hymn 362, vs. 1, The Hymnal 1982*

Welcome, and God's peace be to you all and especially to any guests worshipping with us at St. Matthew's today. We are so glad that you are here with us! Please know you are always completely welcome here for everything we do- our fellowship, our mission and outreach activities, our regular Sunday worship at 10am, and our Wednesday services. We hope and pray you will find this to be one of your spiritual homes- please do not hesitate to let us know what your needs are. All our contact information is listed at the back of this bulletin.

Our Worship follows the Episcopal tradition using the 1979 Book of Common Prayer and the Hymnal 1982, both of which you will find in the pews. We create a comprehensive bulletin for each service with the intention of making it easier to follow along and participate; if you need any assistance, please do not hesitate to ask someone near you. At services with music, you will need your Hymnal to sing the hymns and service music- **both are intended to be sung by everyone!**

All are welcome at the Lord's Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. **Intinction (dipping the bread in the wine) is not permitted.** Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

*Blessings and love to you on this holy day and always-
Mother Dina*

(A note on the Trinity knot on the cover of our bulletin: It is also called the *Triquetra* (Latin for 'three-cornered') and is a well-known symbol in the Celtic imagination. It held deep symbolism and various other meanings for centuries before the Celtic Christian Church began to imagine that its three points represented the three Persons of the Trinity. It is often seen inside a circle, which represents unity or eternity.)

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons *The people sit.*

A Reading from the Book of Genesis Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to

separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply,

and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People **Thanks be to God.**

Psalm 8 *Said in unison.*

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 You have made him but little lower than the angels; *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O LORD our Governor, *
how exalted is your Name in all the world!

**A Reading from the Second Letter of Paul to the Church at
Corinth 2 Corinthians 13:11-13**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#48, The Hymnal 1982

“O day of radiant gladness”

The Gospel: Matthew 28:16-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father

and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Mother Dina

A time of silence after the homily is held for reflection.

The Nicene Creed

All stand and say together.

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II

BCP 385

I ask your prayers for God’s people throughout the world; ++Sean, our Presiding Bishop; +Audrey and +Kevin, our Bishops; Dina, our Rector; for this gathering; and for all ministers and people. Today, in the Susquehanna Convocation cycle of prayer, we pray for and with All Saints, Selinsgrove. For the Anglican cycle of prayer, we

pray for and with Eglise Anglicane du Rwanda. In our Diocesan/ Anglican Cycle of Prayer, we pray for St. James' and St. George's, Jermyn; All Saints, Hershey. For the Diocese of Kajo Keji, we pray for St. John Akuboro. *Silence*

I ask your prayers for peace; for goodwill among nations, especially our President Donald Trump, our Governor Josh Shapiro, our Senator Lynda Schlegel Culver, our State Representative Mike Stender, and our Mayor Josh Broscius; and for the well-being of all people.

Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, and for our homebound members.

Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God. *Silence*

I ask your prayers for Mother Dina and family, Father Fred and family, David and Matthew, Frances, Mike, the Sterner family, Dawson, Erika, Becky, Easton, AmberLynn, Daya, Arabella, Derick, Noelle, Dean, Fred, Barb, Carol, Baby Ruby and family, Chelsea, Jill, Scott, Heather and family, Jan, Mary, Danielle, Austin and Lou, Gina, Darrel, Becky, Dan, Joey and family, Jane, Suzy, and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice and their co-workers, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also, please pray for all serving in our military, especially Ann and Jayden, in law enforcement for Brian and Jake. I ask your prayers for all the departed, especially Edith, MaryLou, Bob, and Rich.

Pray for those who have died. *Silence*

I ask your thanksgivings either silently or aloud _____.
Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day. *Silence*

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Offertory Hymn

#362, The Hymnal 1982

“Holy, holy, holy! Lord God Almighty!”

The Presentation of the Offerings

#380, v.3, The Hymnal 1982

“Praise God from whom all blessings flow”

THE HOLY COMMUNION

Eucharistic Prayer C

BCP 369 (S-120, The Hymnal 1982)

fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

#858, Wonder Love and Praise

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus' is in G major, 4/4 time. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the vocal line.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation continues the vocal line and piano accompaniment. The lyrics 'might, heaven and earth are full of your glo - ry. Ho -' are written below the vocal line.

san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation continues the vocal line and piano accompaniment. The lyrics 'san - na in the high - est. * Bless - ed is he who comes' are written below the vocal line.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation concludes the vocal line and piano accompaniment. The lyrics 'in the name of the Lord. Ho - san - na in the' are written below the vocal line.

high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Then the Celebrant continues



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The Lord's Prayer And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

The Fraction Anthem

S-154, *The Hymnal* 1982

"Christ our Passover is sacrificed for us"

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

#324, *The Hymnal* 1982

"Let all mortal flesh keep silence"

"Shine Jesus shine"

Graham Kendrick

Shine, Jesus, Shine

Capo 2: (G) (C) (G) (D) (G)
 A D A E A

1 Lord, the light of your love is shin - ing, in the
 2 Lord, I come to your awe - some pres - ence, from the
 3 As we gaze on your king - ly bright-ness, so our

(C) (G) (D) (C) (D)
 D A E D E

midst of the dark - ness, shin - ing; Je - sus, Light of the
 shad - ows in - to your ra - diancy; by the blood I may
 fac - es dis - play your like - ness; ev - er chang - ing from

(Bm7) (Em7) (C) (D) (Bm7)
 C#m7 F#m7 D E C#m7

World, shine up - on us; set us free by the truth you now
 en - ter your bright-ness. Search me; try me; con - sume all my
 glo - ry to glo - ry, mir - rored here may our lives tell you

(Em7) (F) (Dsus)(D) (F) (Dsus)(D)
 F#m7 G Esus E G Esus E

bring us. Shine on me; shine on me.
 dark - ness. Shine on me; shine on me.
 sto - ry. Shine on me; shine on me.

Refrain (G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
 A E F#m D A Bm7 D E7 D E

Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.

(G) (D) (Em) (C) (G) (Am) (Am/G) (F) (D7sus)(D7)
 A E F#m D A Bm Bm/A G E7sus E7

Blaze, Spir - it, blaze; set our hearts on fire.

(G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
 A E F#m D A Bm7 D E7 D E

Flow, riv - er, flow; flood the na - tions with grace and mer - cy.

(G) (D) (Em) (C) (G) (Am) (D7) (G)
 A E F#m D A Bm E7 A

Send forth your word, Lord, and let there be light.

A Prayer for Spiritual Communion

The people and Celebrant pray together

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the

consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 365

The Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the people.

Recessional Hymn

#371, The Hymnal 1982

“Thou, whose almighty word”

The Dismissal *The Priest dismisses the People.*

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia, Alleluia!!

People Thanks be to God. Alleluia, Alleluia!!

Postlude “The Play of the Godhead”

Robert J. Batastini

Text: The play of the Godhead, the Trinity’s dance, embraces the earth in a sacred romance, With God the Creator and Christ the true Son, Entwined with the Spirit, a web daily spun in spangles of mystery, the great Three-in-One.

The warm mists of summer, cool waters that flow, turn crystal as ice when the wintry winds blow. The taproot that nurtures, the shoot growing free, the life-giving fruit, full and ripe on the tree: more mystic and wondrous, the great One-in-Three.

In God's image of co-equal parts, we gather as dancers, uniting our hearts. Men, women, and children, and all living things, we join in the round of bright nature that rings with rapture and rhythm:
Creation now sings!

Serving today's liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*

Patrick Ishler, *Director of Music Ministry*; St. Matthew's Choir

Fran Zartman, *Flute*; Mary Ann Loftus, *Thurifer*

Dana Kelly, *Eucharistic Minister*; David Hollabaugh, *SubDeacon*

Amber Kuczynski, Daniel and Jacob Renn, *Worship Assistants*

Anissa DeCapria-Sanduta, *Lector*

Dave Mertz, *Prayers of the People*

Carter Ishler, *Livestream*; Barry Treon, *Greeter and Usher*

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PARISH NOTES FOR May 31, 2026

COLE ALLEN DIAPER PANTRY: The next Diaper Pantry will be Saturday, June 6, 2026 from 10:00 - 11:30 a.m. Our needs are: volunteers to distribute diapers; diaper wipes, pull-ups, and sizes 5 and 6 diapers; and monetary donations (please place in envelope labeled "Diaper Pantry.") **We covered 84 baby bottoms in May!**
Contact: Connie Kistler at kistinpa@ptd.net.

HIS DISCIPLES FOOD PANTRY: The next Food Pantry will be Saturday, May 30, 2026, from 9:00-11:00 a.m. **All donations are greatly appreciated, especially canned fruits and vegetables. We fed 35 families in April!** Contact John Blanchard, 570-286-5415 (leave message) to volunteer.

CARLA'S OFFICE HOURS: Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.

MOTHER DINA'S OFFICE HOURS: Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time- **I love hearing from you!**

ALTAR SERVERS: St. Matthew's is looking for altar servers of all ages for the ministries of: **Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.** Please contact Mother Dina if interested in participating in these or ANY of our other ministries!

COFFEE HOUR VOLUNTEERS: Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

May 31- Tina M.

June 7- Lynda C.

June 14- Krista & Cheryl

June 21- *Need Volunteer*

June 28- Matt & David

CHOIR REHEARSAL: No more rehearsals until the fall! They will be singing a beautiful anthem next Sunday, 6/7. The choir members will continue to help lead singing during the summer months.

YOGA CLASSES: Yoga classes will be held in the Social Hall every Thursday starting at 7:00PM.

COMMUNITY AID REMINDER: If you are cleaning out and taking things to Community Aid, please remember to use our **ID# 30026** so we can receive credit for those donations. By doing this, we are continuing our partnership with them which then allows us to apply for grants through them to help benefit our Diaper Pantry.

PRAYERS OF THE PEOPLE: Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

WEEKDAY SERVICE: Our week-day service of Holy Eucharist will be held on Wednesdays at Noon. All are welcome!

COMPLINE SERVICE: No Compline service for the months of June and July.

PULLED PORK DINNER: June 9th, 4:00PM-6:30PM, Adults/\$15; under 12/\$8. Live music provided by Rich & Rick.

VESTRY MEETING: The monthly Vestry Meeting will be held on June 17th at 6:00PM in the Parish Hall.

NO ADULT BIBLE STUDY: No Adult Bible Study on June 21st due to the Father's Day breakfast. Questions: contact Nathan Blanchard.

CHANGE IN MONTHLY MORNING BREAKFAST: The breakfast for June will be **Father's Day, June 21**- Note the change!

UP-COMING MONTHLY EVENTS: Details to follow closer to the time of the events. Please visit our website for more information
Wed., **June 3:** Weekday Eucharist, Noon

Sat., **June 6:** Cole Allen Diaper Pantry, 10AM-11:30AM
Sun., **June 7:** **NO** monthly breakfast- moved to Father's Day
Tues., **June 9:** Pulled Pork Dinner, outside (weather depending),
4:00PM-6:30PM
Wed., **June 10:** Weekday Eucharist, Noon
Wed., **June 17:** Weekday Eucharist, Noon
Wed., **June 17th:** Vestry Meeting, 6PM, Social Hall Parish
Thurs., **June 18:** Takery Day, 4-5:30 pm, Cameron Park
Sun., **June 21:** Father's Day Breakfast, 9:00AM
Wed., **June 24:** Weekday Eucharist, Noon
Sat., **June 27:** His Disciple's Food Pantry, 9:00AM-11:00AM
**Picnic/Outdoor service is Sunday, July 26th at Zartman's Pavilion,
rain date Aug 9th.

DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence. You may now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diosusquehanna.org/donate/>

Or you may continue to mail your contributions to:

St. Matthew's Episcopal Church, 32 N. Front St., Sunbury 17801

stmatthewsunbury@gmail.com (office email)

reverenddina@gmail.com (Mother Dina's email)

Please visit us at stmatthew-episcopal.org and follow us on

Facebook: [St. Matthew's Episcopal Church](https://www.facebook.com/St.MatthewsEpiscopalChurch)

To connect with our livestreamed services, please go to our

YouTube channel: [@St.MatthewsEpiscopalChurchSunB](https://www.youtube.com/@St.MatthewsEpiscopalChurchSunB)

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*St. Matthew's is part of the Diocese of the Susquehanna;
The Rt. Rev. Audrey C. Scanlan, Bishop Diocesan;
The Rt. Rev. Kevin Nichols, Assistant Bishop.*

Vestry Members: Fran Zartman, *Senior Warden*; Anissa DeCapria-Sanduta, Matthew Strauser, *Junior Wardens*; Mary Ann Loftus, *Clerk of the Vestry*; Nate Blanchard, Ric Haines, Carter Ishler, Dana Kelly, Pete Kistler, Tina McGee.

Sexton: Sharon Baney; **Parish Administrator:** Carla Treon;

Director of Music Ministry: Patrick Ishler.

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## ***The Cole Allen Diaper Pantry***

**WITH YOUR HELP  
WE CAN MAKE A DIFFERENCE**

