

The Second Sunday after Pentecost
Proper 5
June 7, 2026



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

*"But the LORD's will stands fast forever,
and the designs of his heart from age to age."
-Psalm 33:11*

We are so glad you are here to worship with us! Please know you are always completely welcome at St. Matthew's for everything we do- our fellowship, our mission and outreach activities, our regular Sunday worship at 10am, and our Wednesday services. We hope and pray you will find this to be one of your spiritual homes- please do not hesitate to let us know what your needs are. All our contact information is listed at the back of this bulletin.

Our Worship follows the Episcopal tradition using the 1979 Book of Common Prayer and the Hymnal 1982, both of which you will find in the pews. We create a comprehensive bulletin for each service with the intention of making it easier to follow along and participate; if you need any assistance, please do not hesitate to ask someone near you. At services with music, you will need your Hymnal to sing the hymns and service music- **both are intended to be sung by everyone!**

During the long green season after Pentecost, there are two 'tracks' each week for Old Testament readings. Within each track, there is a Psalm chosen to accompany the particular lesson. We're using Track 1 this year, which follows major stories and themes, read mostly continuously from week to week. Here in Year A we begin with Genesis. (This information credit to The Reverend Dr. J. Barrington Bates, lectionarypage.net.)

All are welcome at the Lord's Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. **Intinction (dipping the bread in the chalice) is not permitted.** Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Blessings and love to you on this holy day and always- Mother Dina

inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *The people sit.*

A Reading from the Book of Genesis Genesis 12:1-9

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

People **Thanks be to God.**

Psalm 33:1-12 *Said in unison.*

1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast forever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

A Reading from Paul's Letter to the Church at Rome Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to

the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#686, The Hymnal 1982

“Come, thou fount of every blessing”

The Gospel: Matthew 9:9-13, 18-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and

sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

Mother Dina

A time of silence after the homily is held for reflection.

The Nicene Creed

BCP 358

All rise in body and/or spirit and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake

he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form IV

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Today in our Susquehanna Convocation Cycle of Prayer we pray for St. Paul's, Bloomsburg. For the Anglican cycle of prayer, we pray for and with The Diocese of Aba – The Church of Nigeria. In our Diocesan/Anglican Cycle of Prayer, we pray for St. Mark's and St. John's, Jim Thorpe; Holy Trinity, Hollidaysburg; and Kirby House, Mountain Top. For the Diocese of Kajo Keji, we pray for St. Peter Kinyiba Parish. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for our President Donald Trump, our Governor Josh Shapiro, our Senator Lynda Schlegel Culver, our State Representative Mike Stender, and our Mayor Josh Broschious; and for the well-being of all people. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we

may use its resources rightly in the service of others and to your honor and glory. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for those who have asked for our prayers: Mother Dina and family, Father Fred and family, David and Matthew, Frances, Mike, the Sterner family, Dawson, Erika, Becky, Easton, AmberLynn, Daya, Arabella, Derick, Noelle, Dean, Fred, Barb, Carol, Baby Ruby and family, Scott, Heather and family, Jan, Mary, Danielle, Austin and Lou, Gina, Darrel, Becky, Dan, Joey and family, Suzy, Jane, Max, Vanessa, Weston, Melissa and family, and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice and their co-workers, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also, please pray for all serving in our military, especially Ann and Jayden, in law enforcement for Brian and Jake. *Silence held.*

Lord, in your mercy

People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

We commend to your mercy all who have died, especially MaryLou, Bob, Rich, Dave, and Dawny, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

We greet one another in the name of the Lord.

Celebrating John Elliot Vovakes, Class of 2026!

Offertory Anthem “Come Share the Lord” arr. Lloyd Larson
St. Matthew’s Choir; Tina Schlegel, Accompanist

The Presentation of the Offerings #380, v.3, The Hymnal 1982
“Praise God from whom all blessings flow”

THE HOLY COMMUNION

Eucharistic Prayer C

BCP 369 (#120, The Hymnal 1982)

The musical notation consists of two staves. The first staff is for the Celebrant and the second is for the People. Both staves are in a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and we betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus "Holy, holy, holy" #858, Wonder Love and Praise

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble clef staff and a bass clef staff, both in 6/4 time and B-flat major. The treble staff contains the vocal line, and the bass staff contains the piano accompaniment. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the treble staff.

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation. The treble staff continues the vocal line with the lyrics 'might, heaven and earth are full of your glo - ry. Ho -'. The bass staff continues the piano accompaniment.

san - na in the high - est. * Bless - ed is he who comes

The third system of musical notation. The treble staff continues the vocal line with the lyrics 'san - na in the high - est. * Bless - ed is he who comes'. The bass staff continues the piano accompaniment.

in the name of the Lord. Ho - san - na in the

The fourth system of musical notation. The treble staff continues the vocal line with the lyrics 'in the name of the Lord. Ho - san - na in the'. The bass staff continues the piano accompaniment.

high - est. Ho - san - na in the high - est.

The fifth system of musical notation, which concludes the piece. The treble staff continues the vocal line with the lyrics 'high - est. Ho - san - na in the high - est.'. The bass staff continues the piano accompaniment and ends with a double bar line.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy**

Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

The Fraction Anthem S-154, The Hymnal 1982
“Christ our Passover is sacrificed for us”

The Celebrant says
 The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

“Heal me, hands of Jesus” #773, Wonder Love and Praise

1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

“Will you come and follow me?” (See insert)

A Prayer for Spiritual Communion

The people and Celebrant pray together

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 365

The Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

Recessional Hymn

#493, The Hymnal 1982

“O for a thousand tongues to sing”

The Dismissal *The Priest dismisses the People*

Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God, and all God’s people say, Amen!

Postlude

“Westminster Abbey Hymn”

Henry Purcell

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*
Patrick Ishler, Director of Music Ministry; St. Matthew’s Choir
Tina Schlegel, *Organist/Pianist*

Mary Ann Loftus, *Thurifer*; Fran Zartman, *Flute*
 Dana Kelly, *Eucharistic Minister*; David Hollabaugh, *SubDeacon*
 Amber Kuczynski, Danny and Jacob Renn, *Worship Assistants*
 Tina McGee, *Lector*

Carter Ishler, *Livestream*; Barry Treon, *Greeter and Usher*

PARISH NOTES FOR JUNE 7, 2026

COLE ALLEN DIAPER PANTRY: The next Diaper Pantry will be Saturday, July 4, 2026 from 10:00 - 11:30 a.m. Our needs are: volunteers to distribute diapers; diaper wipes, pull-ups, and sizes 5 and 6 diapers; and monetary donations (please place in envelope labeled "Diaper Pantry.") **We covered 84 baby bottoms in May!**
Contact: Connie Kistler at kistinpa@ptd.net.

HIS DISCIPLES FOOD PANTRY: The next Food Pantry will be Saturday, June 27, 2026, from 9:00-11:00 a.m. **All donations are greatly appreciated, especially canned fruits and vegetables. We fed 44 families in May!** Contact John Blanchard, 570-286-5415 (leave message) to volunteer.

CARLA'S OFFICE HOURS: Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.
MOTHER DINA'S OFFICE HOURS: Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time- **I love hearing from you!**

ALTAR SERVERS: St. Matthew's is looking for altar servers of all ages for the ministries of: **Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.** Please contact Mother Dina if interested in participating in these or ANY of our other ministries!

COFFEE HOUR VOLUNTEERS: Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

June 7- Lynda C.	June 14- Krista & Cheryl
June 21- ECW	June 28- Matt & David

COMMUNITY AID REMINDER: If you are cleaning out and taking things to Community Aid, please remember to use our ID# 30026 so we can receive credit for those donations. By doing this,

we are continuing our partnership with them which then allows us to apply for grants through them to help benefit our Diaper Pantry.
PRAYERS OF THE PEOPLE: Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.
CHOIR REHEARSALS: will resume in the fall. Please thank <u>all</u> our musicians for their faithful and loving service!
YOGA CLASSES: Yoga classes will be held in the Social Hall every Thursday starting at 7:00PM.
WEEKDAY SERVICE: Our week-day service of Holy Eucharist will be held on Wednesdays at Noon. All are welcome!
COMPLINE SERVICE: <u>No</u> Compline service for the months of June and July.
PULLED PORK DINNER: June 9 th , 4:00PM-6:30PM, Adults/\$15; under 12/\$8. Live music provided by Rich & Rick!
CHANGE IN MONTHLY MORNING BREAKFAST: The breakfast for June will be Father's Day, June 21- Note the change! **Please bring a picture of your father to be honored!
NO ADULT BIBLE STUDY: <u>NO</u> Adult Bible Study on June 21 due to breakfast . Any questions, please contact Nathan Blanchard.
**ANNUAL CHURCH PICNIC: <u>Just a reminder-</u> July 26, 2026 at Zartman's Creekside Pavilion, Kratzerville. *Rain date Aug. 9.
UP-COMING MONTHLY EVENTS: Details to follow closer to the time of the events. Please visit our website for more info: Sun., June 7: <u>NO</u> monthly breakfast- moved to Father's Day Tues., June 9: Pulled Pork Dinner, outside, weather depending, 4:00PM-6:30PM Wed., June 10: Weekday Eucharist, Noon Wed., June 17: Weekday Eucharist, Noon Thurs., June 18: Takery Day, 4-5:30 pm, Cameron Park Sun., June 21: <u>NO</u> Adult Bible Study due to breakfast Sun., June 21: Father's Day Breakfast, 9:00AM Wed., June 24: Weekday Eucharist, Noon Sat., June 27: His Disciple's Food Pantry, 9:00AM-11:00AM

**Picnic/Outdoor service is Sunday, July 26th at Zartman's Pavilion, rain date Aug 9th.

DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.

You may now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diosusquehanna.org/donate/>

Or you may continue to mail your contributions to:

St. Matthew's Episcopal Church, 32 N. Front St., Sunbury 17801

stmatthewsunbury@gmail.com (office email)

reverenddina@gmail.com (Mother Dina's email)

Please visit us at stmatthew-episcopal.org and follow us on

Facebook: St. Matthew's Episcopal Church

To connect with our livestreamed services, please go to our

YouTube channel: @St.MatthewsEpiscopalChurchSunB

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St. Matthew's is part of the Diocese of the Susquehanna;

The Rt. Rev. Audrey C. Scanlan, Bishop Diocesan;

The Rt. Rev. Kevin Nichols, Assistant Bishop.

Vestry Members: Fran Zartman, *Senior Warden*; Anissa DeCapria-Sanduta, Matthew Strauser, *Junior Wardens*; Mary Ann Loftus, *Clerk of the Vestry*; Nate Blanchard, Ric Haines, Carter Ishler, Dana Kelly, Pete Kistler, Tina McGee.

Sexton: Sharon Baney; **Parish Administrator:** Carla Treon;

Director of Music Ministry: Patrick Ishler.

The Cole Allen Diaper Pantry



**We need volunteers to donate money, diapers,
or to organize a diaper drive!**

**WITH YOUR HELP WE CAN MAKE A
DIFFERENCE.**

