

The Third Sunday after Pentecost
Proper 6
June 14, 2026



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

“Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” -Matthew 9: 37-38

We are so glad you are here to worship with us! Please know you are always completely welcome at St. Matthew's for everything we do- our fellowship, our mission and outreach activities, our regular Sunday worship at 10am, and our Wednesday services. All our contact information is listed at the back of this bulletin.

Our Worship follows the Episcopal tradition using the 1979 Book of Common Prayer and the Hymnal 1982, both of which you will find in the pews. We create a comprehensive bulletin for each service with the intention of making it easier to follow along and participate; if you need any assistance, please do not hesitate to ask someone near you. At services with music, you will need your Hymnal to sing the hymns and service music- **both are intended to be sung by everyone!**

During the long green season after Pentecost, there are two 'tracks' each week for Old Testament readings and a Psalm chosen to accompany the particular lesson. We're using Track 1 this year, which follows major stories and themes, read mostly continuously from week to week. Here in Year A we begin with Genesis. (lectionarypage.net.)

All are welcome at the Lord's Table. Place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. **Intinction (dipping the bread in the chalice) is not permitted.** Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Blessings to you on this holy day and always- Mother Dina

The Third Sunday after Pentecost- Proper 6
Holy Eucharist, Rite II, 10:00 AM

We ring the sacristy bells ten minutes before each service to signal we are entering into a time of reverent silence, respectful of those gathering and praying around us. This helps us all prepare “to worship the Lord in the beauty of holiness” (Psalm 96:9) We will greet each other at the Peace!

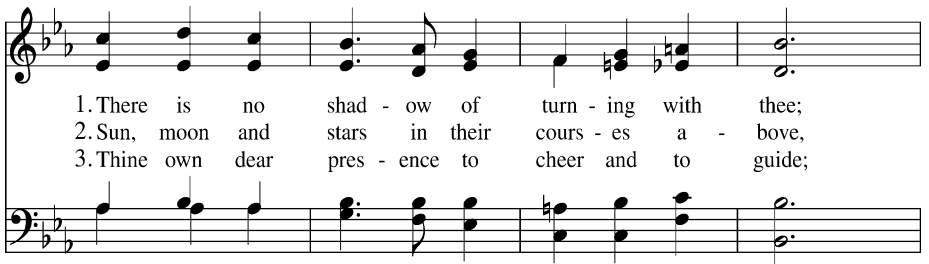
THE WORD OF GOD

Prelude “Shepherd’s Care” James J. Chepponis

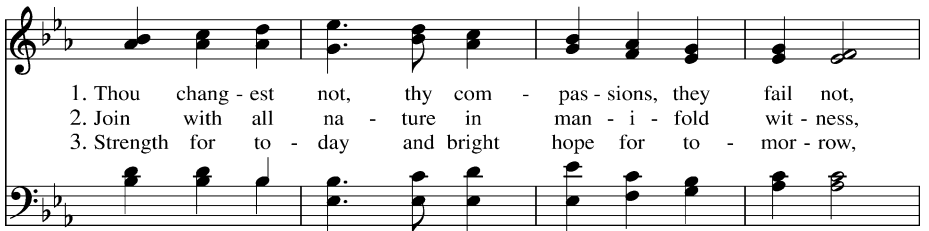
Processional Hymn #189, Lift Every Voice and Sing
“Great is thy faithfulness”



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The people and Celebrant say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis

S-280, The Hymnal 1982

“Glory to God in the highest”

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Lessons *The people sit.*

A Reading from the Book of Genesis Genesis 18:1-15, (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham

hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17 *Said in unison.*

1 I love the LORD, because he has heard the voice of my
supplication, *

because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *

for all the good things he has done for me?

11 I will lift up the cup of salvation *

and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *

in the presence of all his people.

13 Precious in the sight of the LORD *

is the death of his servants.

14 O LORD, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *

in the presence of all his people,

17 In the courts of the LORD'S house, *

in the midst of you, O Jerusalem.

Hallelujah!

A Reading from Paul's Letter to the Church in Rome

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person~ though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ

died for us.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#664, The Hymnal 1982

“My Shepherd will supply my need”

Please stand as you are able for the reading of the Gospel.

The Gospel: Matthew 9:35-10:8, 9-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold,

or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

Mother Dina

A time of silence after the homily is held for reflection.

The Nicene Creed

BCP 358

All rise in body and/or spirit and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in

one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form IV

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Today in our Susquehanna Convocation Cycle of Prayer we pray for Christ Church, Berwick. For the Anglican cycle of prayer, we pray for and with The Church of the Province of Southeast Asia. In our Diocesan/Anglican Cycle of Prayer, we pray for Grace Church, Kingston; St. John's, Huntingdon; and Clergy of the Diocese of the Susquehanna. For the Diocese of Kajo Keji, we pray for Gurube and Mangaloti Parishes. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for our President Donald Trump, our Governor Josh Shapiro, our Senator Lynda Schlegel

Culver, our State Representative Mike Stender, and our Mayor Josh Broscius; and for the well-being of all people. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for those who have asked for our prayers: Mother Dina and family, Father Fred and family, David and Matthew, Frances, Mike, the Sterner family, Dawson, Erika, Becky, Easton, AmberLynn, Daya, Arabella, Derick, Noelle, Dean, Fred, Barb, Carol, Baby Ruby and family, Scott, Heather and family, Jan, Mary, Danielle, Austin and Lou, Gina, Darrel, Becky, Dan, Joey and family, Jane, Suzy, Max, Vanessa, Weston, Melissa and family and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice and their co-workers, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also, please pray for all serving in our military, especially Ann and Jayden, in law enforcement for Brian and Jake. *Silence held.*

Lord, in your mercy

People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

We commend to your mercy all who have died, especially Bob, Rich, Dave, Dawny, and Helcha, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence held.*

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Offertory Hymn

#580, The Hymnal 1982

“God, who stretched the spanpled heavens”

The Presentation of the Offerings

#380, v.3, The Hymnal 1982

“Praise God from whom all blessings flow”

THE HOLY COMMUNION

Eucharistic Prayer C

BCP 369, #120, The Hymnal 1982

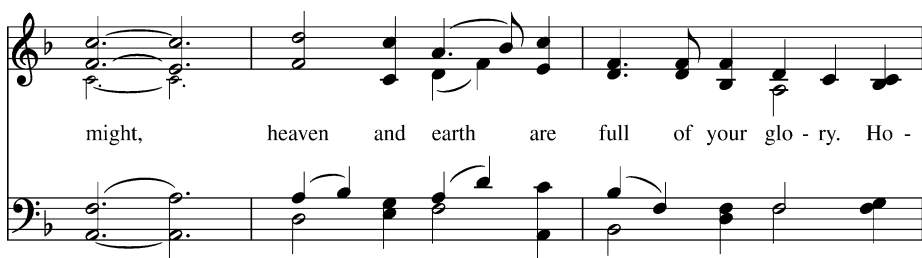
By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus “Holy, holy, holy” #858, Wonder Love and Praise



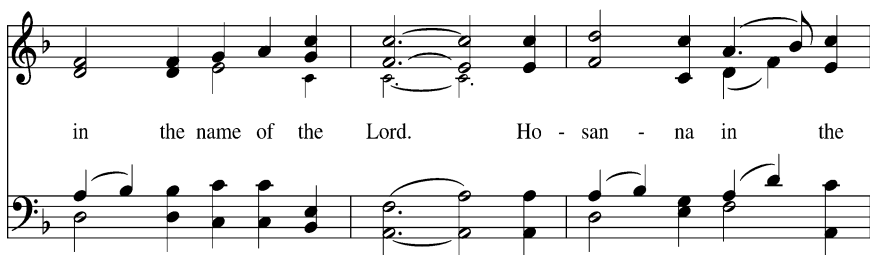
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving:

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**



Setting: Copyright © Church Publishing Inc.

The Lord's Prayer And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The Fraction Anthem

S-164, *The Hymnal* 1982

"Jesus, Lamb of God: have mercy on us"

The Celebrant says The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

#325, #455, *The Hymnal* 1982

"Let us break bread together on our knees"

"O Love of God, how strong and true"

A Prayer for Spiritual Communion

The people and Celebrant pray together

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the

consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 365

The Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

Recessional Hymn

#539, The Hymnal 1982

“O Zion, haste, thy mission high fulfilling”

The Dismissal *The Priest dismisses the People*

Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God, and all God’s people say, Amen!

Postlude

“God Of Our Fathers”

George W. Warren

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*

Patrick Ishler, *Director of Music Ministry*; St. Matthew’s Choir

Mary Ann Loftus, *Thurifer*; Tina McGee, *Lector*

Roy Casey, Dana Kelly, *Eucharistic Ministers*

David Hollabaugh, *SubDeacon*

Amber Kuczynski, Danny and Jacob Renn, *Worship Assistants*

Carter Ishler, *Livestream*; Barry Treon, *Greeter and Usher*



PARISH NOTES FOR JUNE 14, 2026

COLE ALLEN DIAPER PANTRY: The next Diaper Pantry will be Saturday, July 4, 2026 from 10:00 - 11:30 a.m. Our needs are: volunteers to distribute diapers; diaper wipes, pull-ups, and sizes 5 and 6 diapers; and monetary donations (please place in envelope labeled "Diaper Pantry.") **We covered 111 baby bottoms in June!**
Contact: Connie Kistler at kistinpa@ptd.net.

HIS DISCIPLES FOOD PANTRY: The next Food Pantry will be Saturday, June 27, 2026, from 9:00-11:00 a.m. **All donations are greatly appreciated, especially canned fruits and vegetables. We fed 44 families in May!** Contact John Blanchard, 570-286-5415 (leave message) to volunteer.

CARLA'S OFFICE HOURS: Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.
MOTHER DINA'S OFFICE HOURS: Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time- **I love hearing from you!**

ALTAR SERVERS: St. Matthew's is looking for altar servers of **all ages** for the ministries of: **Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.** Please contact Mother Dina if interested in participating in these or ANY of our other ministries!

COFFEE HOUR VOLUNTEERS: Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

June 14- Krista & Cheryl

June 21- ECW

June 28- Matt & David

COMMUNITY AID REMINDER: If you are cleaning out and taking things to Community Aid, please remember to use our **ID# 30026** so we can receive credit for those donations. By doing this, we are continuing our partnership with them which then allows us to apply for grants through them to help benefit our Diaper Pantry.

PRAYERS OF THE PEOPLE: Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

CHOIR REHEARSALS: will resume in the fall. Please thank <u>all</u> our musicians for their faithful and loving service!
YOGA CLASSES: Yoga classes will be held in the Social Hall every Thursday starting at 7:00PM.
WEEKDAY SERVICE: Our week-day service of Holy Eucharist will be held on Wednesdays at Noon. All are welcome!
COMPLINE SERVICE: <u>No</u> Compline service for the months of June and July.
CHANGE IN MONTHLY MORNING BREAKFAST: The breakfast for June will be Father's Day, June 21- Note the change! **Please bring a pic of your father/father figure to be honored!
NO ADULT BIBLE STUDY: <u>NO</u> Adult Bible Study on June 21 st due to breakfast . Any questions, please contact Nathan Blanchard.
**ANNUAL CHURCH PICNIC: <u>Just a reminder-</u> July 26, 2026 at Zartman's Creekside Pavilion, Kratzerville. *Rain date Aug. 9.
UP-COMING MONTHLY EVENTS: Details to follow closer to the time of the events. Please visit our website for more info: Wed., June 17: Weekday Eucharist, Noon Thurs., June 18: Takery Day, 4:00-5:30 pm, Cameron Park Sun., June 21: <u>NO</u> Adult Bible Study due to breakfast Sun., June 21: Father's Day Breakfast, 9:00AM Wed., June 24: Weekday Eucharist, Noon Sat., June 27: His Disciple's Food Pantry, 9:00AM-11:00AM

DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence. You may now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diosusquehanna.org/donate/>

Or you may continue to mail your contributions to:
St. Matthew's Episcopal Church, 32 N. Front St., Sunbury 17801
stmatthewsunbury@gmail.com (office email)

reverenddina@gmail.com (Mother Dina's email)

Please visit us at stmatthew-episcopal.org and follow us on

Facebook: St. Matthew's Episcopal Church

To connect with our livestreamed services, please go to our

YouTube channel: @St.MatthewsEpiscopalChurchSunB

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St. Matthew's is part of the Diocese of the Susquehanna;

The Rt. Rev. Audrey C. Scanlan, Bishop Diocesan;

The Rt. Rev. Kevin Nichols, Assistant Bishop.

Vestry Members: Fran Zartman, *Senior Warden*; Anissa DeCapria-Sanduta, Matthew Strauser, *Junior Wardens*; Mary Ann Loftus, *Clerk of the Vestry*; Nate Blanchard, Ric Haines, Carter Ishler, Dana Kelly, Pete Kistler, Tina McGee.

Sexton: Sharon Baney; **Parish Administrator:** Carla Treon

Director of Music Ministry: Patrick Ishler

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## *The Cole Allen Diaper Pantry*

