

The Fourteenth Sunday after Pentecost
Proper 17
August 30, 2026



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

*"Give thanks to the LORD and call upon his Name;
make known his deeds among the peoples."- Psalm 105:1*

We are so glad you are here to worship with us! Please know you are always completely welcome at St. Matthew's for everything we do- our fellowship, our mission and outreach activities, our regular Sunday worship at 10am, and our Wednesday services. All our contact information is listed at the back of this bulletin.

Our Worship follows the Episcopal tradition using the 1979 Book of Common Prayer and the Hymnal 1982, both of which you will find in the pews. We create a comprehensive bulletin for each service with the intention of making it easier to follow along and participate; if you need any assistance, please do not hesitate to ask someone near you. At services with music, you will need your Hymnal to sing the hymns and service music- **both are intended to be sung by everyone!**

During the long green season after Pentecost, there are two 'tracks' each week for Old Testament readings and a Psalm chosen to accompany the particular lesson. We're using Track 1 this year, which follows major stories and themes, read mostly continuously from week to week. Here in Year A we begin with Genesis. (lectionarypage.net.)

All are welcome at the Lord's Table. Place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. **Intinction (dipping the bread in the chalice) is not permitted.** Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Blessings to you on this holy day and always- Mother Dina

The Fourteenth Sunday after Pentecost- Proper 17

Holy Eucharist, Rite II, 10:00 AM

We ring the sacristy bells ten minutes before each service to signal we are entering into a time of reverent silence, respectful of those gathering and praying around us. This helps us all prepare “to worship the Lord in the beauty of holiness” (Psalm 96:9) We will greet each other at the Peace!

THE WORD OF GOD

Prelude “Adoro Te Devote” arr. Carol Muehlig

Processional Hymn #401, The Hymnal 1982
“The God of Abraham praise”

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The people and Celebrant say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis S-280, The Hymnal 1982
“Glory to God in the highest”

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit

of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons *The people sit.*

A Reading from the Book of Exodus Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites

and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

The Word of the Lord.

People Thanks be to God.

Psalm 105:1-6, 23-26, 45c *Said in unison.*

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

A Reading from Paul's Letter to the Church in Rome

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#675, The Hymnal 1982

"Take up your cross, the Savior said"

Please stand as you are able for the reading of the Gospel.

The Gospel: Matthew 16:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it,

Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Mother Dina

A time of silence after the homily is held for reflection.

The Nicene Creed

BCP 358

All rise in body and/or spirit and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and

the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form IV

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Today in our Northwestern Region Convocation Cycle of Prayer we pray for Chapel of the Good Shepherd, Hawk Run. For the Anglican cycle of prayer, we pray for and with The Church in the Province of the West Indies. In our Diocesan/Anglican Cycle of Prayer, we pray for St. Brigid's, Nazareth; St. John's, Marietta. For the Diocese of Kajo Keji, we pray for Ajira Parish and Gaderu-Victoria Leach Primary School. *Silence is held.* Lord, in your mercy *People* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for our President Donald Trump, our Governor Josh Shapiro, our Senator Lynda Schlegel Culver, our State Representative Mike Stender, and our Mayor Josh Broschious; and for the well-being of all people. *Silence is held.* Lord, in your mercy *People* **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence is held.*

Lord, in your mercy *People* **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We

pray especially for those who have asked for our prayers: Mother Dina and family, Father Fred and family, David and Matthew, Frances, Mike, the Sterner family, Dawson, Erika, Becky, Amanda and Easton, AmberLynn, Daya, Arabella, Derick, Noelle, Dean, Fred, Barb, Carol, Baby Ruby and family, Miranda, William, Mark, Shirley, Dianne, Bob, Christine, Mary, Weston, Steve, Angela, Vanessa, Cathy, Mary, Dave, Terry, Denise, Chad, Michelle, Peg, and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice and their co-workers, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also, please pray for all serving in our military, especially Ann and Jayden, and in law enforcement for Brian, Jake, Sarah, and Ryan. *Silence is held.* Lord, in your mercy *People* **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence is held.* Lord, in your mercy *People* **Hear our prayer.**

We commend to your mercy all who have died, especially Chris, Lottie, Joey, Gunner, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.* Lord, in your mercy *People* **Hear our prayer.** *The Celebrant adds a concluding Collect.*

Celebrant Let us confess our sins against God and our neighbor. **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your

sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Offertory Hymn

"Will you come and follow me?"

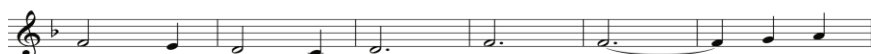
The Summons / El Llamado



1. Will	you	come	and	fol -	low	me	If	I	but
2. Will	you	leave	your	self	be -	hind	If	I	but
3. Will	you	let	the	blind	- ed	see	If	I	but
1. Si	te	lla -	mo,	¿se	- gui -	rás	Mis	pa -	sos
2. Si	te	lla -	mo,	¿de	- ja -	rás	Tus	bie -	nes
3. Si	te	lla -	mo,	¿de	- ja -	rás	Que	pue -	da el



call	your	name?	Will	you	go	where	you	don't
call	your	name?	Will	you	care	for	cruel	and
call	your	name?	Will	you	set	the	pris -	'ners
sin	ce	- sar?	¿Al	des -	co -	no -	ci -	do i -
y	tu ho	- gar?	¿Cui -	da -	rás	a	los	de -
cie	- go	ver?	¿A	los	pre -	sos	li -	bra -



know	And	nev -	er	be	the	same?	Will	you
kind	And	nev -	er	be	the	same?	Will	you
free	And	nev -	er	be	the	same?	Will	you
rás?	¿Te	de -	ja -	rás	cam	- biar?	¿Les	de -
más?	¿Te	de -	ja -	rás	cam	- biar?	¿No	te im -
rás,	Y	cam	- bia -	rás	tu	ser?	¿Al	le -



let	my	love	be	shown,	Will	you	let	my
risk	the	hos -	tile	stare	Should	your	life	at -
kiss	the	lep -	er	clean,	And	do	such	as
mos	- tra -	rás	mi a -	mor?	¿O -	bra -	rás	siem -
por	- ta -	ra el	mi -	rar	Del	hos -	til	an -
pro	- so	be -	sa -	rás?	¿En	se -	cre -	to



name	be	known,	Will	you	let	my	life	be
tract	or	scare?	Will	you	let	me	an -	swer
this	un -	seen,	And	ad -	mit	to	what	I
pre.en	mi ho	- nor?	¿De	- ja -	rás	que	crez -	ca.en
te	tu o	- brar?	Pon	tus	sú -	pli -	cas	an
ser -	vi -	rás?	¿An -	te el	mun -	do	mos	- tra -



grown	In	you	and	you	in	me?
prayer	In	you	and	you	in	me?
mean	In	you	and	you	in	me?
<u>ti,</u>	Y	cre	-	ce	-	rás
<u>mí—</u>	Yo	es	-	ta	-	ré
<u>rás</u>	Que	cre	-	es	tú	
					en	mí?
					en	ti.
					en	mí?

4. Will you love the “you” you hide
 If I but call your name?
 Will you quell the fear inside
 And never be the same?
 Will you use the faith you’ve found
 To reshape the world around,
 Through my sight and touch and sound
 In you and you in me?

4. *Si te llamo, ¿amarás
 Tu verdadero ser?
 ¿Tu temor rechazarás?—
 Podrás en mí vencer.
 ¿Traerás a mi creación
 Nueva vida, paz, perdón?
 ¿Vivirás como viví
 Y vivo yo en ti?*

5. Lord, your summons echoes true
 When you but call my name.
 Let me turn and follow you
 And never be the same.
 In your company I’ll go
 Where your love and footsteps show.
 Thus I’ll move and live and grow
 In you and you in me.

5. *Tú me llamas, seguiré
 Tus pasos, mi Señor.
 Y cambiado estaré,
 Seguro* en tu amor.
 Junto a ti caminaré,
 Donde vayas, yo iré.
 Por tu fuerza viviré
 En ti, y tú en mí.*

*Segura

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent; tr. by Ronald F. Krisman, b.1946, © 2007, GIA Publications, Inc.
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent

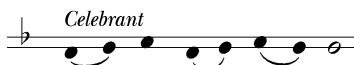
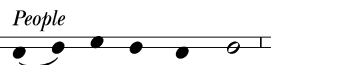
The Presentation of the Offerings #380, v.3, The Hymnal 1982

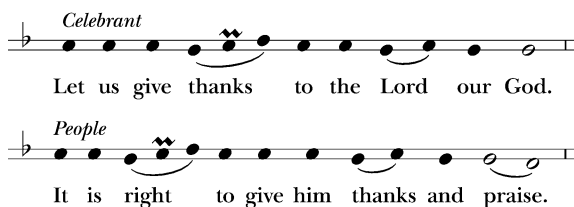
“Praise God from whom all blessings flow”

THE HOLY COMMUNION

Eucharistic Prayer B

BCP 367, #120, The Hymnal 1982

<i>Celebrant</i>	<i>People</i>
	
The Lord be	with you. And al - so with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.



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Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus “Holy Holy Holy” S-130, The Hymnal 1982

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People **We remember his death, we proclaim his resurrection, we await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with **St. Matthew** and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.



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The Lord's Prayer And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the**

kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The Fraction Anthem

S-164, The Hymnal 1982

“Jesus, Lamb of God: have mercy on us”

The Celebrant says The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

#644, #707, #679, The Hymnal 1982

“How sweet the name of Jesus sounds”

“Take my life and let it be”

“Surely it is God who saves me”

A Prayer for Spiritual Communion

The people and Celebrant pray together

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 365

The Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you

with gladness and singleness of heart; through Christ our Lord.
Amen.

The Blessing *The Priest blesses the people.*

Recessional Hymn #556, The Hymnal 1982
“Rejoice, ye pure in heart”

The Dismissal *The Priest dismisses the People*
Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God, and all God’s people say, Amen!

Postlude “Give thanks with a grateful heart” Henry Smith

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant*
Patrick Ishler, *Director of Music Ministry*; St. Matthew’s Choir
Mary Ann Loftus, *Thurifer*; Fran Zartman, *Flute*
Tina McGee, *Lector*
Dana Kelly, Erica Miller Driscoll, *Eucharistic Ministers*
Amber Kuczynski, Danny and Jacob Renn, *Worship Assistants*
Carter Ishler, *Livestream*; Barry Treon, *Greeter and Usher*
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**PARISH NOTES FOR AUGUST 30, 2026**

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| <p><b>COLE ALLEN DIAPER PANTRY:</b> The next Diaper Pantry will be Saturday, Sept. 5, 2026 from 10:00 - 11:30 a.m. Our needs are: volunteers to distribute diapers; diaper wipes, pull-ups, and sizes 5 and 6 diapers; and monetary donations (please place in envelope labeled “Diaper Pantry.”) <b>We covered 80 baby bottoms in August!</b><br/><b>Contact:</b> Connie Kistler at <a href="mailto:kistinpa@ptd.net">kistinpa@ptd.net</a>.</p> |
| <p><b>HIS DISCIPLES FOOD PANTRY:</b> The next Food Pantry will be Saturday, Sept. 26, 2026, from 9:00-11:00 a.m. <b>All donations are greatly appreciated, especially canned fruits and vegetables. We fed 31 families in July!</b> Contact John Blanchard, 570-286-5415 (leave message) to volunteer.</p>                                                                                                                                       |

**CARLA’S OFFICE HOURS:** Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.

**MOTHER DINA’S OFFICE HOURS:** Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time- **I love hearing from you!**

**MINISTRY NEED:** St. Matthew’s is looking for new members to join our **Eucharistic Ministers team** and our **Altar Guild**. Please contact Mother Dina about participating in these or any of our other ministries!

**COFFEE HOUR VOLUNTEERS:** Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month’s sign-ups are:

Aug. 30- Mary Ann, Erica & Chris

Sept. 6- Cyn & Krista

Sept. 20- Mitzie

Sept. 13- Carol B. & Carol L.

Sept. 27- Stephanie

**PRAYERS OF THE PEOPLE:** Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

**CHOIR REHEARSALS:** will resume 9/10! All are most welcome to join us!

**YOGA CLASSES:** **\*\*NO Yoga in August.** Yoga classes will be held in the Social Hall every Thursday at 7:00PM starting Sept. 10.

**WEEKDAY SERVICE:** Our week-day service of Holy Eucharist will be held on Wednesdays at Noon. All are welcome!

**ECW CAPE MAY RETREAT:** Sat., 9/12/26 - Sat., 9/19/26. Sign-up sheets in Choir/Library Room. **Deadline Aug. 27, money & sign-up.**

**MONTHLY BREAKFAST:** Monthly breakfast is Sept. 20, 9:00AM

**VESTRY:** Vestry meeting will be Sept. 21, Social Hall at 6:00PM.

**UP-COMING MONTHLY EVENTS:** Details to follow closer to the time of the events. Please visit our website for more info:

Tues., **Sept. 1:** ECW meeting, Social Hall, 6PM

Wed., **Sept. 2:** Weekday Eucharist, Noon

Sat., **Sept. 5:** Cole Allen Diaper Pantry, 10:00AM-11:30AM

Sun., **Sept. 6:** NO Monthly Breakfast, moved to Sept. 20, 9:00AM

Wed., Sept. 9: Weekday Eucharist, Noon

**\*\*ECW Cape May Retreat:** Sat., 9/12/26 - Sat., 9/19/26. Sign-up sheets in Choir/Library Room. **Deadline Aug. 27, money & sign-up** Please indicate what days you will attend. The cost is \$75/per day and includes breakfast and dinner for Sat., Sun., Mon., and Tues. Lunch is on your own. If you are willing to be a driver to help carpooling, please indicate this also on the sign-up sheet.

Morning prayer (optional) will be led each morning on the beach at sunrise; in addition, Compline will be led each evening at 9PM. Look for a second sign-up sheet for volunteers to lead the 2 services listed above. Room assignments will be completed once we have the names of all attending.

Wed., Sept. 16: Weekday Eucharist, Noon

Thurs., Sept. 17: Takery, 4:00PM, Cameron Park

Sun., Sept. 20: NO Adult Bible Study, 9:00AM

Sun., Sept. 20: Monthly Breakfast, 9:00AM

Mon., Sept. 21: Vestry, 6:00PM, Social Hall

Wed., Sept. 23: Weekday Eucharist, Noon

Sat., Sept. 26: His Disciple's Food Pantry, 9:00AM-11:00AM

Tues., Sept. 29: Chicken 'N Waffles, 4:00PM-6:30PM, Social Hall

Wed., Sept. 30: Weekday Eucharist, Noon

## DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.

You may now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diosusquehanna.org/donate/>

Or you may continue to mail your contributions to:

St. Matthew's Episcopal Church, 32 N. Front St., Sunbury 17801

[stmatthewsunbury@gmail.com](mailto:stmatthewsunbury@gmail.com) (office email)

[reverenddina@gmail.com](mailto:reverenddina@gmail.com) (Mother Dina's email)

Please visit us at [stmatthew-episcopal.org](http://stmatthew-episcopal.org) and follow us on

Facebook: St. Matthew's Episcopal Church

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YouTube channel: @St.MatthewsEpiscopalChurchSunB

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*St. Matthew's is part of the Diocese of the Susquehanna;  
The Rt. Rev. Audrey C. Scanlan, Bishop Diocesan;  
The Rt. Rev. Kevin Nichols, Assistant Bishop.*

**Vestry Members:** Fran Zartman, *Senior Warden*; Anissa DeCapria-  
Sanduta, Matthew Strauser, *Junior Wardens*; Mary Ann Loftus,  
*Clerk of the Vestry*; Nate Blanchard, Ric Haines, Carter Ishler,  
Dana Kelly, Pete Kistler, Tina McGee.

**Sexton:** Sharon Baney; **Parish Administrator:** Carla Treon

**Director of Music Ministry:** Patrick Ishler

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## *The Cole Allen Diaper Pantry*



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WE CAN MAKE A DIFFERENCE!**

