

The Sixteenth Sunday after Pentecost
Proper 18
September 8, 2024



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Priest in Charge*

*“What good is it, my brothers and sisters, if you say you have faith but do not have works? Faith by itself, if it has no works, is dead.”
-James 2:14, 17*

We are so happy you are with us! Please know you are always completely welcome here at St. Matthew's for everything we do- our fellowship, our mission and outreach activities, our regular Sunday worship at 10am, and our occasional evening services. We hope and pray you will find this to be one of your spiritual homes- please do not hesitate to let us know what your needs are. All our contact information is listed at the back of this bulletin.

Our Worship follows the Episcopal tradition using the 1979 Book of Common Prayer and the Hymnal 1982, both of which you will find in the pew racks. We create a comprehensive bulletin for each service with the intention of making it easier to follow along and participate; if you need any assistance, please do not hesitate to ask someone near you. At services with music, you will need your Hymnal to sing the hymns and service music- **both are intended to be sung by everyone!**

All are welcome at the Lord's Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.
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By mission does the church live: "you will be my witnesses," said the Risen Jesus as we hear in Acts 1:8, just before he ascended into heaven. As the Body of Christ alive and at work in our world, we are the church- gathered and fed in Word and Sacrament before the Spirit calls us to bear joyful witness as we learn together to be the hands and feet of Christ everywhere we go. We are to see Christ in all others- to share the life-giving narrative of salvation with those to whom the Spirit sends us.

*Blessings and love to you on this holy day and always-  
Mother Dina*

# The Sixteenth Sunday after Pentecost- Proper 18

## Holy Eucharist, Rite II, 10:00 am

*(Directions to stand, kneel, etc., in our services should always be considered an invitation. If you find any of these to be challenging, please worship in whatever pose may work for you, knowing you are fully in God's presence.)*

### The Ringing of the Bells

*We ring the sacristy bells five minutes before each service to invite us into the silence and reflection that helps to settle our souls for this time of Spirit-filled worship.*

### THE WORD OF GOD

Prelude “You who dwell in the shelter of the Lord” M. Joncas

Processional Hymn #1, The Hymnal 1982  
“Father, we praise thee”

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*The people and Celebrant say together* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis S-280, The Hymnal 1982  
“Glory to God in the highest”

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Grant us, O Lord, to trust in you with all our hearts; for, as you

always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**The Lessons** *The people sit.*

**Proverbs 22:1-2, 8-9, 22-23**

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.

The rich and the poor have this in common:  
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
for the LORD pleads their cause  
and despoils of life those who despoil them.  
The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 125** *Said in unison.*

1 Those who trust in the LORD are like Mount Zion, \*  
which cannot be moved, but stands fast forever.

2 The hills stand about Jerusalem; \*  
so does the LORD stand round about his people,  
from this time forth for evermore.

3 The scepter of the wicked shall not hold sway over the  
land allotted to the just, \*  
so that the just shall not put their hands to evil.

4 Show your goodness, O LORD, to those who are good \*  
and to those who are true of heart.

**5 As for those who turn aside to crooked ways,  
the LORD will lead them away with the evildoers; \*  
but peace be upon Israel.**

**A Reading from James 2:1-10, [11-13], 14-17**

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[ For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their

bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.

People **Thanks be to God.**

**Sequence Hymn “Heal me, hands of Jesus”**

*Wonder Love and Praise, #773*

1. Heal me, hands of Je-sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je-sus, and show me all my sin; dis -  
 4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

**The Gospel: Mark 7:24-37**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Homily**

Mother Dina

*A time of silence after the homily is held for reflection.*

**The Nicene Creed** *all stand and say together*

BCP 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in**

one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People, Form IV

*Leader* Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Today in our Susquehanna Convocation Cycle of Prayer we pray for St. Marks, Northumberland. In our Diocesan/ Anglican Cycle of Prayer, we pray for St. James Episcopal Church, Exchange and The Church of the Province of Myanmar (Burma).* Silence is held.

Lord, in your mercy

*People* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for our President Joe Biden; our Governor Josh Shapiro, our Mayor Josh Broscious, and our Senator Lynda Schlegel-Culver. *Silence is held.*



Lord, in your mercy

*People* **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence is held.*

Lord, in your mercy

*People* **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for those who have asked for our prayers: Mother Dina and family, Father Fred and family, Frances (Fran), Angela, Tanya, Weston, Mike B., Anita, Carole, Richard S., the Sterner family, Dawson, Ellen and family, Erika, Stan R., Nancy R., Frank L., Tammy R., Becky W., Marley, Alexis, David H. Sr., the Martin family, Karen, Barry T., Dave S., Rich V., Chris, Elise and Caleb, Tanner Fasold and family, Tyanne, Adam, Matthew J. and family, Maria S. and family, Easton C., the Cresswell family, the Zartman family, and Chris, Darlene and family. Please pray for all healthcare workers, especially Dan D., Kara, Melissa, Janice and their co-workers. Also, please pray for all serving in our military and law enforcement. *Silence is held.*

Lord, in your mercy

*People* **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence is held.*

Lord, in your mercy

*People* **Hear our prayer.**

We commend to your mercy all who have died, *especially Bruce, Dayveon Creel, Jaxon, and Ada B.*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence is held.*

Lord, in your mercy

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

**The Peace**

BCP 360

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*We greet one another in the name of the Lord.*

**Offertory Hymn**

#439, The Hymnal 1982

**“What wondrous love is this, O my soul, O my soul!”**

This hymn was requested by Anissa DeCapria-Sanduta, who says:

“This is a favorite of mine that I previously sang in a choral group with fellow parishioners Martha Bohner and Bill Rowe. This simple but beautiful melody is hauntingly set in a minor key, and the words of psalm 22 are incredibly moving and meaningful. They remind us that even when we have sinned, the wondrous love of Christ is present to us.”

**The Presentation of the Offerings**

#380, v.3, The Hymnal 1982

**“Praise God from whom all blessings flow”**

## THE HOLY COMMUNION

### Eucharistic Prayer B

BCP 367

*The Celebrant says* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**The Sanctus**      **“Holy, Holy, Holy”**      S-130, The Hymnal 1982

*Then the Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People* **We remember his death, we proclaim his resurrection, we await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with **St. Matthew** and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.  
**AMEN.**

**The Lord's Prayer** And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*  
*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**

**The Fraction Anthem** #301, The Hymnal 1982  
**“Bread of the world, in mercy broken”**

*The Celebrant says*  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn** #382, The Hymnal 1982  
**“King of glory, King of peace”**

This hymn is a longtime favorite of Mother Dina’s and Patrick’s, who have always loved the marriage of music and text, especially the last line “E’en eternity’s too short to extol thee.” And Patrick loves the tenor descant in the third verse!

**A Prayer for Spiritual Communion**  
*The people and Celebrant pray together*

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

**Post Communion Prayer** BCP 365  
*The Celebrant says* Let us pray.

*Celebrant and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you**

with gladness and singleness of heart; through Christ our Lord.  
Amen.

The Blessing *The Priest blesses the people.*

Recessional Hymn

#602, The Hymnal 1982

“Jesu, Jesu”

The Dismissal *The Priest dismisses the People*

Let us go forth into the world, rejoicing in the power of the Spirit!  
*People* Thanks be to God, and all God’s people say, Amen!

Postlude

“Was lebet”

Johann Heinrich Reinhardt

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*

Patrick Ishler, *Music Minister*; and St. Matthew’s Choir

Mary Ann Loftus, *Thurifer*; Roy Casey, *Eucharistic Minister*

Dan Davis, *Lector*; Barry Treon, *Greeter and Usher*



PARISH NOTES FOR SEPTEMBER 8, 2024

**COLE ALLEN DIAPER PANTRY:** The next Diaper Pantry will be Saturday, Oct. 5th, 2024 from 10:00 - 11:30 a.m. We’re in need of volunteers to distribute diapers. Please contact Connie Kistler at [kistinpa@ptd.net](mailto:kistinpa@ptd.net). Monetary donations are very much welcomed, please give in an envelope labeled “Diaper Pantry.” **Donations of diaper wipes and pull-ups are so appreciated and urgently needed- We covered 82 baby bottoms in August!**

**HIS DISCIPLES FOOD PANTRY:** Is the last Saturday of each month. Please contact John Blanchard, 570-286-5415, leave message to volunteer. Donations of canned soups, cereals, and canned fruit are welcome. **We fed 49 families in August!** The next Food Pantry will be held Saturday, Sept. 28<sup>th</sup>, from 9:00-11:00 a.m. **Any donations are greatly appreciated!**

**CHURCH SERVICE TIME** is 10:00 AM. Masks are now optional. Please follow any current COVID restrictions.

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| <p><b>CARLA'S OFFICE HOURS, Week of Sept. 9<sup>th</sup>- Sept. 13<sup>th</sup>:</b><br/>Office hours for the week of Sept. 9<sup>th</sup> are Monday and Tuesday, 10AM to 2PM, and Wednesday, 10AM to Noon.</p> <p><b>MOTHER DINA'S OFFICE/PASTORAL CALLING HOURS:</b><br/>Changed <u>for this week only</u> to Tuesday, Sept. 10th, 11:30-5:00pm (or text/call (717) 481-0708 to plan a time to share together.) I LOVE hearing from you!</p>    |
| <p><b>YOUNG PEOPLE'S MINISTRY:</b> Please prayerfully consider participating in this vital ministry. If interested in guiding our young people in their faith, please contact Mother Dina or Anissa DeCapria-Sanduta, 570-898-2275.</p>                                                                                                                                                                                                            |
| <p><b>ALTAR SERVERS:</b> St. Matthew's is looking for altar servers of all ages for the ministries of: <b>Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.</b> Please contact Mother Dina if interested in participating in these or ANY of our other ministries!</p>                                                                                                                                                         |
| <p><b>CHOIR REHEARSAL: NO rehearsals during the summer...</b><br/>please consider joining us in the fall. We have a lot of fun while making music!</p>                                                                                                                                                                                                                                                                                             |
| <p><b>COFFEE HOUR VOLUNTEERS:</b> Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:</p> <p>Sept. 8<sup>th</sup>- C. Blanchard                      Sept. 15<sup>th</sup>- Lamparter/Loftus<br/> Sept. 22<sup>nd</sup>- St. Matthew Day: ECW<br/> Sept. 29<sup>th</sup>- Lori F. &amp; Carol H.</p> |
| <p><b>YOGA CLASSES:</b> Yoga classes will be held in the Social Hall every Thursday at 7:00PM.</p>                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>ADULT BIBLE STUDY:</b> Adult Bible Study starts at 9:00AM on Sept. 15th. Any questions, please contact Nathan Blanchard.</p>                                                                                                                                                                                                                                                                                                                 |
| <p><b>BREAKFAST:</b> Morning breakfast will be held on Sept. 22nd, 9:00AM-10:00AM in the Social Hall.</p>                                                                                                                                                                                                                                                                                                                                          |
| <p><b>VESTRY MEETING:</b> The monthly Vestry Meeting will be held on September 23rd at 6:00PM in the Parish Hall.</p>                                                                                                                                                                                                                                                                                                                              |
| <p><b>CHICKEN 'N WAFFLE DINNER:</b> We will be having a Chicken 'N Waffle Dinner "All You Can Eat" on Sept. 24<sup>th</sup>, 4:00PM -</p>                                                                                                                                                                                                                                                                                                          |

6:30PM. Take-outs available. Meal includes: homemade waffles, chicken 'n gravy, mashed potatoes, green beans, and applesauce. Dessert included. \$12.00 a meal/adults; \$6.00 a meal/12yrs & under; under 3yrs/FREE.

**UP-COMING MONTHLY EVENTS:** Details to follow closer to the time of the events. Please visit our website for more info:

Sun., **Sept. 15<sup>th</sup>**: Adult Bible Study, 9:00AM

Sun., **Sept. 22<sup>nd</sup>**: Breakfast, 9:00AM, Social Hall

Wed., **Sept. 23<sup>rd</sup>**: Vestry Meeting, 6:00PM, Social Hall

Tues., **Sept. 24<sup>th</sup>**: Chicken N' Waffle Dinner, 4:00PM-6:30PM

Sun., **Oct. 6<sup>th</sup>**: Monthly Breakfast Hour, 9:00AM

Sun., **Oct. 6<sup>th</sup>**: Children's Activity Sunday, 9:30AM

**VESTRY MEMBERS:** Fran Zartman, *Senior Warden*; Roy Casey, *Junior Warden*; Mary Ann Loftus, *Clerk of the Vestry*; Nathan Blanchard; Martha Bohner; Anissa DeCapria-Sanduta; Dana Kelly; Carol Lamparter; Pam Schlegel; Lynda Schlegel-Culver. Charlie Schlegel, *Senior Warden Emeritus*

**SEXTON** Sharon Baney

#### DONATIONS:

**All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.**

You may now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diocesecpa.org/stewardship>

Or you may continue to mail your contributions to:  
St. Matthew's Episcopal Church  
32 N. Front St.  
Sunbury, PA 17801



[stmatthewsunbury@gmail.com](mailto:stmatthewsunbury@gmail.com) (office email)

[reverenddina@gmail.com](mailto:reverenddina@gmail.com) (Mother Dina's email)

Please visit us at [stmatthew-episcopal.org](http://stmatthew-episcopal.org) and follow us on

Facebook: St. Matthew's Episcopal Church

To connect with our livestreamed services, please go to our

YouTube channel: @St.MatthewsEpiscopalChurchSunB

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