

The Sixteenth Sunday after Pentecost
Proper 19
September 13, 2026



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

*"Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob."- Psalm 114:7*

We are so glad you are here to worship with us! Please know you are always completely welcome at St. Matthew's for everything we do- our fellowship, our mission and outreach activities, our regular Sunday worship at 10am, and our Wednesday services. All our contact information is listed at the back of this bulletin.

Our Worship follows the Episcopal tradition using the 1979 Book of Common Prayer and the Hymnal 1982, both of which you will find in the pews. We create a comprehensive bulletin for each service with the intention of making it easier to follow along and participate; if you need any assistance, please do not hesitate to ask someone near you. At services with music, you will need your Hymnal to sing the hymns and service music- **both are intended to be sung by everyone!**

During the long green season after Pentecost, there are two 'tracks' each week for Old Testament readings and a Psalm chosen to accompany the particular lesson. We're using Track 1 this year, which follows major stories and themes, read mostly continuously from week to week. Here in Year A we begin with Genesis. (lectionarypage.net.)

All are welcome at the Lord's Table. Place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. **Intinction (dipping the bread in the chalice) is not permitted.** Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Blessings to you on this holy day and always- Mother Dina

The Sixteenth Sunday after Pentecost- Proper 19
Holy Eucharist, Rite II, 10:00 AM

We ring the sacristy bells ten minutes before each service to signal we are entering into a time of reverent silence, respectful of those gathering and praying around us. This helps us all prepare “to worship the Lord in the beauty of holiness” (Psalm 96:9) We will greet each other at the Peace!

THE WORD OF GOD

Prelude “God of our fathers” George William Warren
*Offered in remembrance of the twenty-fifth anniversary
of the attacks of 9/11/2001*

Processional Hymn #1, The Hymnal 1982
"Father, we thank thee"

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

The people and Celebrant say together
 Almighty God, to you all hearts are open, all desires known, and
 from you no secrets are hid: Cleanse the thoughts of our hearts by
 the inspiration of your Holy Spirit, that we may perfectly love you,
 and worthily magnify your holy Name; through Christ our Lord.
 Amen.

The Gloria in Excelsis S-280, The Hymnal 1982
 “Glory to God in the highest”

The Collect of the Day
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant says the Collect.
O God, because without you we are not able to please you,

mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Lessons *The people sit.*

A Reading from the Book of Exodus Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

The Word of the Lord.

People Thanks be to God.

Psalm 114 *Said in unison.*

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

A Reading from Paul's Letter to the Church in Rome
Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#435, The Hymnal 1982

"At the Name of Jesus"

Please stand as you are able for the reading of the Gospel.

The Gospel: Matthew 18:21-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

Mother Dina

A time of silence after the homily is held for reflection.

The Nicene Creed

BCP 358

All rise in body and/or spirit and say together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came

down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A Litany originally written for the tenth anniversary of 9/11
(Author, The Reverend Rick Morley)

O God, our mighty tower, and creator of Heaven and Earth,
Have mercy upon us.

O God, our Redeemer, who died and rose again,
Have mercy upon us.

O God, our comforter, who fell as a dove at the Baptism of Jesus,
and strengthens all the faithful,
Have mercy upon us.

Holy Trinity, undivided, One God,
Have mercy upon us.

By the establishment of the firmament, and the speaking of light
into the darkness,
Have mercy upon us.

By the blessing and sending of Abraham and Sarah, Isaac and
Rebekah, and Jacob and Leah and Rachel,
Have mercy upon us.

By the liberation of the children of Israel from Pharaoh's hand and
the renting of the Sea,
Have mercy upon us.

By the witness and courage of your holy prophets of old,

Have mercy upon us.

By the calling of our sister Mary, and the Incarnation of the Word into the world,

Have mercy upon us.

By the ministry of Christ, the preaching of the Good News, the healing of the sick, the casting out of evil, and the raising of the dead,

Have mercy upon us.

By the agony of the cross, and the victory of the Resurrection,

Have mercy upon us.

From the forces of evil, and from deadly acts of terrorism,

Good Lord, deliver us.

From the fear that grips us as individuals and as a people,

Good Lord, deliver us.

From the senseless hatred that hardens hearts and minds,

Good Lord, deliver us.

From war and violent conflict of all stripes,

Good Lord, deliver us.

We do beseech you to hear us, good Lord, that on this twenty-fifth anniversary of the terrorist attacks on America, that you would rule and govern our hearts, and the powers of this world,

We beseech you to hear us, good Lord.

That it would please you to protect this nation, and the peoples of the whole world,

We beseech you to hear us, good Lord.

That it would please you to uphold the military of this nation, and all nations, who strive to bring peace and freedom to all your children,

We beseech you to hear us, good Lord.

That it would please you to root out the causes of terror and war in all places and among all people,

We beseech you to hear us, good Lord.

That it would please you to look upon those who would seek to do us harm, and turn their hearts from the ways of hatred and violence,

We beseech you to hear us, good Lord.

That it would please you to rain down grace and mercy upon us all,
that your peace, which passes all understanding, would overtake us
all,

We beseech you to hear us, good Lord.

That it would please you on this day to uphold all those who lost
people dear to their hearts during the attacks, and in the conflicts
which have followed in their wake,

We beseech you to hear us, good Lord.

That it would please you to surround widows and children, parents
and loved ones, the injured and maimed with a hope in your trust,
your abiding Presence, and life everlasting,

We beseech you to hear us, good Lord.

That it would please you to uphold all those who maintain peace
and safety in our local communities and abroad,

We beseech you to hear us, good Lord.

That it would please you to shine your light into the darkness, that
all would see and know you, and your ways.

We beseech you to hear us, good Lord.

Son of God, we beseech you to hear us.

Son of God, we beseech you to hear us.

Lamb of God, who takes away the sins of the world,

Have mercy upon us.

Lamb of God, who takes away the sins of the world,

Have mercy upon us.

Lamb of God, who takes away the sins of the world,

Grant us your peace.

The Lord be with you.

And also with you.

Let us pray.

O God, the author of peace and lover of concord, whose heart is
glad when all your children live together in unity; we lift to you the
grief of our hearts, hoping that you will not only comfort those
hearts, but change them; that we may be the people you have
created, and called us to be; through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people
 The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

Offertory Hymn

#96, Voices Found

“Healing River of the Spirit”

The musical score is for a hymn titled "Healing River of the Spirit". It is written for three voices (Soprano, Alto, and Tenor) and piano accompaniment. The key signature has one flat (B-flat), and the time signature is 3/4. The score consists of eight measures. Above the vocal staves, the chords for each measure are indicated: F, Bb, Am7, Dm, F, Bb, and F. The lyrics are written below the vocal staves, with three different versions (1, 2, and 3) provided for each line of music. The piano accompaniment is shown on a grand staff (treble and bass clef) below the vocal parts.

Chords: F, Bb, Am7, Dm, F, Bb, F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F B♭ Am7 Dm F B♭ F

Plunge our pain, our sin, our sad-ness deep be-neath your sa-cred springs.
as we gain our selves, our sens-es, may our lives re-flect your peace.
All the world is torn by con-flict; wars are rag-ing at this hour.

F C Dm C Dm B♭maj7

Wea-ry from the rest-less search-ing that has lured us from your side,
Grate-ful for the flood that heals us, may your church en-act your grace.
Sav-ing Spi-rit, move a-mong us; guide our wind-ing hu-man course,

C Dm B♭ F Gm7 Am Gm7 F

we dis-cov-er in your pres-ence peace that world can-not pro-vide.
As we meet both friend and strang-er, may we see our Sav-ior's face.
till we find our way to- geth-er, flow-ing home-ward to our source.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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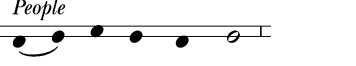
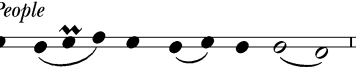
The Presentation of the Offerings #380, v.3, The Hymnal 1982

"Praise God from whom all blessings flow"

THE HOLY COMMUNION

Eucharistic Prayer B

BCP 367, #120, The Hymnal 1982

<i>Celebrant</i>  The Lord be with you.	<i>People</i>  And al - so with you.
<i>Celebrant</i>  Lift up your hearts.	<i>People</i>  We lift them to the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord our God.	
<i>People</i>  It is right to give him thanks and praise.	

Setting: Copyright © Church Publishing Inc.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

“Holy Holy Holy”

S-130, The Hymnal 1982

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People **We remember his death, we proclaim his resurrection, we await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with **St. Matthew** and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

AMEN.



Setting: Copyright © Church Publishing Inc.

The Lord's Prayer And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

The Fraction Anthem

S-164, The Hymnal 1982

"Jesus, Lamb of God: have mercy on us"

The Celebrant says The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns

#516, #488, The Hymnal 1982

"Come down, O Love divine"

"Be thou my vision"

A Prayer for Spiritual Communion

The people and Celebrant pray together

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 365

The Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Priest blesses the people.*

Recessional Hymn #376, The Hymnal 1982
“Joyful, joyful, we adore thee”

The Dismissal *The Priest dismisses the People*

Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God, and all God’s people say, Amen!

Postlude “Go down, Moses” **Traditional Spiritual**

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant*

Patrick Ishler, *Director of Music Ministry*; St. Matthew’s Choir

Anissa DeCapria-Sanduta, *Lector*

Dana Kelly, Mary Ann Loftus, *Eucharistic Ministers*

Amber Kuczynski, Danny and Jacob Renn, *Worship Assistants*

Carter Ishler, *Livestream*; Barry Treon, *Greeter and Usher*

Today in our Northwestern Region Convocation Cycle of Prayer we pray for Christ Church, Coudersport. For the Anglican cycle of prayer, we pray for and with The Anglican Church in Aotearoa, New Zealand and Polynesia. In our Diocesan/Anglican Cycle of Prayer, we pray for St. John’s, Palmerton; Christ Church, Milton. For the Diocese of Kajo Keji, we pray for St. Paul Bori Parish.

We pray also for those who have asked for our prayers: Mother Dina and family, Father Fred and family, David and Matthew, Frances, Mike, the Sterner family, Dawson, Erika, Becky, Amanda and

Easton, AmberLynn, Daya, Arabella, Derick, Noelle, Dean, Fred, Barb, Carol, Baby Ruby and family, Miranda, Christine, Mary, Weston, Steve, Angela, Vanessa, Cathy, Mary, Dave, Terry, Denise, Chad, Michelle, Peg, Ricky, Jeremy, Carolina, Carmen, Keith, Rachael and family, and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice and their co-workers, and for all serving in our military, especially Ann, Jayden, and Nick, and in law enforcement for Brian, Jake, Sarah, and Ryan.

We commend to your mercy all who have died, especially Lottie, Joey, Gunner, Christopher, and Thomas, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

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**PARISH NOTES FOR SEPTEMBER 13, 2026**

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| <b>COLE ALLEN DIAPER PANTRY:</b> The next Diaper Pantry will be Saturday, Oct. 3, 2026 from 10:00 - 11:30 a.m. Our needs are: volunteers to distribute diapers; diaper wipes, pull-ups, and sizes 5 and 6 diapers; and monetary donations (please place in envelope labeled “Diaper Pantry.”) <b>We covered 62 baby bottoms in September!</b> <b>Contact:</b> Connie Kistler at <a href="mailto:kistinpa@ptd.net">kistinpa@ptd.net</a> . |
| <b>HIS DISCIPLES FOOD PANTRY:</b> The next Food Pantry will be Saturday, Sept. 26, 2026, from 9:00-11:00 a.m. <b>All donations are greatly appreciated, especially canned fruits and vegetables. We fed 49 families in August!</b> Contact John Blanchard, 570-286-5415 (leave message) to volunteer.                                                                                                                                    |
| <b>CARLA’S OFFICE HOURS:</b> Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.<br><b>MOTHER DINA’S OFFICE HOURS:</b> Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time- <b>I love hearing from you!</b>                                                                                                                                                                                 |
| <b>MINISTRY NEED:</b> St. Matthew’s is looking for new members to join our <b>Eucharistic Ministers team</b> and our <b>Altar Guild</b> . Please contact Mother Dina about participating in these or any of our other ministries!                                                                                                                                                                                                        |

**COFFEE HOUR VOLUNTEERS:** Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

Sept. 13- Carol B. & Carol L.

Sept. 20- Mitzie

Sept. 27- Stephanie

**PRAYERS OF THE PEOPLE:** Please notify Elaine Schlegel, or the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

**CHOIR REHEARSALS:** will resume 9/10. All are most welcome to join us- whether you've sung all your life or never sung before, we have a place just for you!

**YOGA CLASSES:** Yoga classes will be held in the Social Hall every Thursday at 7:00PM.

**WEEKDAY SERVICE:** Our week-day service of Holy Eucharist will be held on Wednesdays at Noon. All are welcome!

**ECW CAPE MAY RETREAT: Sat., 9/12/26 - Sat., 9/19/26.**

**ADULT BIBLE STUDY:** NO Adult Bible Study on Sept. 20th. Any questions, please contact Nathan Blanchard.

**MONTHLY BREAKFAST:** Monthly breakfast is Sept. 20, 9:00AM

**VESTRY:** Vestry meeting will be Sept. 21, Social Hall at 6:00PM.

**CHICKEN 'N WAFFLE DINNER:** We will be having a Chicken 'N Waffle Dinner "All You Can Eat" on Sept. 29<sup>th</sup>, 4:00PM - 6:30PM. Take-outs available. Meal includes: homemade waffles, chicken 'n gravy, mashed potatoes, green beans, and applesauce. Dessert included. \$15.00 a meal/adults (AYCE); \$8.00 a meal/12yrs & under; under 3yrs/FREE. Take-outs a meal/\$12.00

**UP-COMING MONTHLY EVENTS:** Details to follow closer to the time of the events. Please visit our website for more info:

**\*\*ECW Cape May Retreat: Sat., 9/12/26 - Sat., 9/19/26**

**Wed., Sept. 16:** Weekday Eucharist, Noon

Thurs., Sept. 17: Takery, 4:00PM, Cameron Park

Sun., Sept. 20: NO Adult Bible Study

Sun., Sept. 20: Monthly Breakfast, 9:00AM

Mon., Sept. 21: Vestry, 6:00PM, Social Hall

Wed., Sept. 23: Weekday Eucharist, Noon  
Sat., Sept. 26: His Disciple's Food Pantry, 9:00AM-11:00AM  
Tues., Sept. 29: Chicken 'N Waffles, 4:00PM-6:30PM, Social Hall  
Wed., Sept. 30: Weekday Eucharist, Noon

## DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.

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