

The Seventeenth Sunday
after Pentecost - Proper 22
October 5, 2025



St. Matthew's Episcopal Church
32 N. Front St.
Sunbury, PA 17801
570-286-7002

The Reverend Dina Carter Ishler, *Rector*

*"Though with care and toil we build them, tower and temple fall
to dust. But God's power, hour by hour, is my temple and my
tower." -From today's sequence hymn, #665, The Hymnal 1982*

We are so glad you are here to worship with us! Please know you are always completely welcome at St. Matthew's for everything we do- our fellowship, our mission and outreach activities, our regular Sunday worship at 10am, and other services we offer. We hope and pray you will find this to be one of your spiritual homes- please do not hesitate to let us know what your needs are. All our contact information is listed at the back of this bulletin.

Our Worship follows the Episcopal tradition using the 1979 Book of Common Prayer and the Hymnal 1982, both of which you will find in the pews. We create a comprehensive bulletin for each service with the intention of making it easier to follow along and participate; if you need any assistance, please do not hesitate to ask someone near you. At services with music, you will need your Hymnal to sing the hymns and service music- **both are intended to be sung by everyone!**

During the long green season after Pentecost, there are two 'tracks' each week for Old Testament readings. Within each track, there is a Psalm chosen to accompany the particular lesson. We're using Track 2 this year, which thematically pairing the Old Testament reading with the Gospel reading- a sort of foretelling of Jesus Christ's life and ministry, if you will. This second track is almost identical to our previous Book of Common Prayer lectionary. (credit to The Reverend Dr. J. Barrington Bates.)

All are welcome at the Lord's Table. If you wish to receive communion, place your hands together to receive the bread and you may take a sip of wine directly from the chalice. We also have individual cups available that contain a small amount of wine and a wafer (the consecrated bread); please put your hands in front of you as if you were praying if you'd like this option. **Intinction (dipping the bread in the chalice) is not allowed.** Grape juice and gluten-free wafers are available upon request. If you wish to receive a blessing, please come forward to the altar and cross your arms.

Blessings and love to you on this holy day and always- Mother Dina

The Seventeenth Sunday after Pentecost- Proper 22

Holy Eucharist, Rite II, 10:00 am

(Directions to stand, kneel, etc., in our services should always be considered an invitation. If you find any of these to be challenging, please worship in whatever pose may work for you, knowing you are fully in God's presence.)

The Ringing of the Bells

We ring the sacristy bells five minutes before each service to invite us into a respectful silence that settles our souls for this time of Spirit-filled worship.

THE WORD OF GOD

Prelude “Be thou my vision” arr. Jason Tonioli

Processional Hymn #405, The Hymnal 1982
 “All things bright and beautiful”

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The people and Celebrant say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis S-280, The Hymnal 1982
 “Glory to God in the highest”

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve:

Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *The people sit.*

A Reading from the Book of Habakkuk: Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

Why do you make me see wrong-doing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

So the law becomes slack
and justice never prevails.

The wicked surround the righteous~
therefore judgment comes forth perverted.

I will stand at my watch post,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them,
but the righteous live by their faith.

The Word of the Lord.

People Thanks be to God.

Psalm 37: 1-10 *Said in unison.*

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the LORD *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.

A Reading from 2 Timothy: 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of
the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our
Lord.

I am grateful to God~ whom I worship with a clear conscience, as my ancestors did~ when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

#665, The Hymnal 1982

“All my hope on God is founded”

The Gospel: Luke 17:5-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Mother Dina

A time of silence after the homily is held for reflection.

The Nicene Creed *all stand and say together*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in

one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form IV

Leader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Today in our Susquehanna Convocation Cycle of Prayer we pray for Christ Church, Milton. In our Diocesan/Anglican Cycle of Prayer, we pray for St. Andrew's in the Valley Episcopal Church, Harrisburg, St. Mark's Episcopal Church, Lewistown, and The Anglican Church of Tanzania. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for our President Donald Trump; our Governor Josh Shapiro, our State Representative Mike Stender, our Mayor Josh Broschious, and our Senator Lynda Schlegel-Culver. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for those who have asked for our prayers: Mother Dina and family, Father Fred and family, Frances, Angela, Tanya, Weston, Mike, the Sterner family, Dawson, Erika, Stan, Nancy,

Becky, Easton, Ariella, Ereda, Junior, and Brendaly, AmberLynn, Bena, Daya, Arabella, Derick, Noelle, Dean, Jerry, Rich, the Kirk family, Katie, Sedona, Monte, Fred, the Stark family, Bill, Christina, Tara, Macy, Patrick, Nancy, Quentin, Abigail, and for those whose needs are known to God alone. Please pray for all healthcare workers, especially Dan, Kara, Melissa, Janice and their co-workers, all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Also, please pray for all serving in our military, law enforcement, and first responders. *Silence is held.*
Lord, in your mercy

People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

We commend to your mercy all who have died, *especially Mike, Charlie K., Audrey, Officer Mark B., Officer Cody B., Officer Isaiah E., Desiree*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence is held.*

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

BCP 360

All stand. The Celebrant says to the people
The peace of the Lord be always with you.
People **And also with you.**
We greet one another in the name of the Lord.

Offertory Hymn

#416, The Hymnal 1982

“For the beauty of the earth”

The Presentation of the Offerings

#380, v.3, The Hymnal 1982

“Praise God from whom all blessings flow”

THE HOLY COMMUNION

Eucharistic Prayer B

BCP 367 (S-120, The Hymnal 1982)

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

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It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus “Holy Holy Holy” S-129, The Hymnal 1982

Then the Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People **We remember his death, we proclaim his resurrection, we await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with **St. Matthew** and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.



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The Lord's Prayer And now, as our Savior Christ has taught us, we are bold to say: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

The Fraction Anthem

#761, vs. 1, Wonder Love and Praise

"All who hunger gather gladly"

1. All who hun-ger gath-er glad-ly; ho-ly man-na
 2. All who hun-ger, nev-er stran-gers, seek-er, be a
 3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
 wel-come guest. Come from rest-less-ness and roam-ing.
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymns “Will you come and follow me?” (see insert)
 “Lord, make us servants of thy peace” #593, The Hymnal 1982

A Prayer for Spiritual Communion

The people and Celebrant pray together

Dearest Jesus, we believe that you are truly present in the Holy Sacrament, and, since we all cannot receive communion in the consecrated bread and wine, we pray you to come into our hearts. We unite ourselves with you and embrace you with our hearts, souls, and minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

BCP 365

The Celebrant says Let us pray.

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *The Celebrant blesses the people.*

Recessional Hymn

#400, The Hymnal 1982

“All creatures of our God and King”

The Dismissal *The Priest dismisses the People*

Let us go forth into the world, rejoicing in the power of the Spirit,
Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Postlude “Healing River of the Spirit” (Source, The Sacred Harp; Hymn tune: Beach Spring.)

Serving today’s liturgy

The Reverend Dina Carter Ishler, *Celebrant and Preacher*
Patrick Ishler, *Music Minister*; and St. Matthew’s Choir
Fran Zartman, *Flute*; Mary Ann Loftus, *Thurifer*

Roy Casey, David Hollabaugh, Dana Kelly, *Eucharistic Ministers*
Amber Kuczynski, Danny and Jacob Renn, *Worship Assistants*
Bill Bohner, *Lector*; Barry Treon, *Greeter and Usher*

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## PARISH NOTES FOR October 5, 2025

**COLE ALLEN DIAPER PANTRY:** The next Diaper Pantry will be Saturday, Nov. 1, 2025 from 10:00 - 11:30 a.m. We're in need of volunteers to distribute diapers. Please contact Connie Kistler at [kistinpa@ptd.net](mailto:kistinpa@ptd.net). Monetary donations are very much welcomed. Please give to the Treasurer, Tom Culver, in an envelope labeled "Diaper Pantry." **Donations of sizes 5, 6, 7 diapers, diaper wipes and pull-ups are appreciated and urgently needed- we covered 111 baby bottoms in September!**

**HIS DISCIPLES FOOD PANTRY:** Is the last Saturday of each month. Please contact John Blanchard, 570-286-5415, leave message, to volunteer. Donations of canned soups and cereals are welcome. **We fed 46 families in Aug.!** The next Food Pantry will be held Saturday, Oct. 25th, from 9:00-11:00 a.m. **Any donations are greatly appreciated!**

**CHURCH SERVICE TIME is 10:00 AM.** Masks are optional. Please follow any current COVID restrictions.

**CARLA'S OFFICE HOURS:** Office hours are Tuesday and Wednesday, 10AM to 2PM, and Thursday, 10AM to Noon.

**MOTHER DINA'S OFFICE HOURS:** Tuesdays, 11:30am until 5pm or so. Call, text, or email me any time to plan a conversation, pastoral visit, or to share any other need you may have. **I love hearing from you!**

**ALTAR SERVERS:** St. Matthew's is looking for altar servers of **all ages** for the ministries of: **Eucharistic Minister, Crucifer, Torch Bearers, Lector, Thurifer, etc.** Please contact Mother Dina if interested in participating in these or ANY of our other ministries!

**CHOIR REHEARSALS:** Choir rehearsals will be on Thursdays at 5:30PM. All are welcome to sing with us- no musical experience necessary!

**COFFEE HOUR VOLUNTEERS:** Volunteers are needed each month to sign up for a weekly coffee hour session. Sign-up sheets are posted in the Choir Room. Any questions, please contact Carol Hixson. This month's sign-ups are:

Oct. 5<sup>th</sup> - Roy C.

Oct. 12<sup>th</sup> - Tina M.

Oct. 19<sup>th</sup> - Kistler's

Oct. 26<sup>th</sup> - Carol H. & Lori

**PRAYERS OF THE PEOPLE:** Please notify Elaine Schlegel and the Parish Administrator, Carla Treon, of anyone who needs prayers so they may be added for next upcoming Sunday.

**YOGA CLASSES:** Yoga classes will be held every Thursday in the Social Hall starting at 7:00PM.

**MONTHLY BREAKFAST:** Morning breakfast will be held on Oct. 5th, 9:00AM-10:00AM in the Social Hall.

**PET BLESSINGS:** Sunday, Oct. 5th at 3:00PM, Pet Blessings will be held on the lawn at St. Matthew's. All pets/farm animals are welcomed but must be leashed or crated. Blessing Certificates and goodies will be given. **PLEASE JOIN US!!!!**

**P2: POTLUCK, PUZZLES, AND MORE!:** Join us for “P2: Potluck, Puzzles, and more!” on the first TUESDAY of every month beginning at 6pm. Potluck dinner- please bring something to share with the group- and after that, we’ll do whatever we’d enjoy! Any questions, ask Mother Dina.

**VESTRY MEETING:** The monthly Vestry Meeting will be held on Oct. 15th at 6:00PM in the Parish Hall.

**ESTATE SALE:** Oct. 18<sup>th</sup>, 9:00AM-2:00PM in the Social Hall,  
**Lunch Counter available:** Pulled pork sandwich, hotdogs, Chicken  
 Corn Soup by the bowl, \$3 or \$10/quart. **Some items for Sale:** Air  
 Fryers, multiple appliances, Christmas ornaments, crystal and  
 much more!

**ADULT BIBLE STUDY:** Adult Bible Study starts at 9:00AM on Oct. 19th. Any questions, please contact Nathan Blanchard.

**UP-COMING MONTHLY EVENTS:** Details to follow closer to the time of the events. Please visit our website for more info:

Sun., Oct. 5<sup>th</sup>: Monthly Breakfast Hour, 9:00AM

Sun., Oct. 5<sup>th</sup>: Pet Blessings, 3:00PM on the lawn

Tues., Oct. 7<sup>th</sup>: P2-Potluck & Puzzles, 6:00PM, Social Hall  
Wed., Oct. 15<sup>th</sup>: Vestry meeting, 6:00PM, Social Hall  
Sat., Oct. 18<sup>th</sup>: Estate Sale, 9:00AM-2:00PM, Social Hall  
Sun., Oct. 19<sup>th</sup>: Adult Bible Study, 9:00AM  
Tues., Oct. 21<sup>st</sup>: Polish Dinner, 4:00PM-6:30PM

**VESTRY MEMBERS:** Fran Zartman, **Senior Warden** and vestry member, Martha Bohner, **Junior Warden**, Mary Ann Loftus, Clerk of the Vestry, Ric Haines, Carter Ishler, Dana Kelly, Carol Lamparter; Tina McGee, Lynda Schlegel-Culver.  
Charlie Schlegel, **Senior Warden Emeritus** Sharon Baney, **Sexton**

### DONATIONS:

All tithes and offerings are most greatly appreciated, as we rely on your prayerful generosity to care lovingly for our physical space and to keep ourselves vital and active in our community through our worship, our witness, our outreach, and our presence.

You may now donate to Saint Matthew's Episcopal Church "online" at the link listed: <https://diocesecpa.org/stewardship>

Or you may continue to mail your contributions to:

St. Matthew's Episcopal Church, 32 N. Front St.  
Sunbury, PA 17801

[stmatthewsunbury@gmail.com](mailto:stmatthewsunbury@gmail.com) (office email)

[reverenddina@gmail.com](mailto:reverenddina@gmail.com) (Mother Dina's email)

Please visit us at [stmatthew-episcopal.org](http://stmatthew-episcopal.org) and follow us on

Facebook: St. Matthew's Episcopal Church

To connect with our livestreamed services, please go to our

YouTube channel: @St.MatthewsEpiscopalChurchSunB

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*St. Matthew's is part of the Episcopal Diocese of Central  
Pennsylvania; The Rt. Rev. Audrey C. Scanlan, Bishop*

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The Cole Allen Diaper Pantry



**We need volunteers to donate money, diapers,
or to organize a diaper drive!**

WITH YOUR HELP WE CAN MAKE A DIFFERENCE!

